Appendix IV

Appendix IV : Capital Expenditure of State and Union Territories with Legislature (Contd.) JAMMU AND KASHMIR

| Item | 2013-14 (Accounts) | | | 2014-15 (Budget Estimates) | | | (F | 2014-15 Revised Estim | nates) | 2015-16 (Budget Estimates) | | |
|---|---------------------------|-----------|-----------|-------------------------------|----------|---------------|----------|--------------------------|--------------------|-------------------------------|----------|-----------|
| | PLAN | NON-PLAN | TOTAL | PLAN | NON-PLAN | TOTAL | PLAN | NON-PLAN | TOTAL | PLAN | NON-PLAN | TOTAL |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| TOTAL CAPITAL DISBURSEMENTS (I to XII) | 41,722.4 | 342,191.2 | 383,913.7 | 82,977.8 | 59,620.6 | 142,598.5 | 93,547.2 | 128,712.7 | 222,259.9 | _ | 85,892.6 | 220,459.0 |
| TOTAL CAPITAL DISBURSEMENTS | | | | | | | | | | | | |
| (Excluding Public Accounts)\$ | 41,722.4 | 17,530.3 | 59,252.7 | 82,977.8 | 20,897.4 | 103,875.3 | 93,547.2 | 20,659.0 | 114,206.2 | - | 14,734.8 | 112,054.4 |
| I. Total Capital Outlay (1 + 2) | 41,722.4 | 3,346.1 | 45,068.5 | 82,977.8 | 6,545.5 | 89,523.4 | 93,547.2 | 6,986.8 | 100,534.1 | - | - | 96,444.6 |
| Development (a + b) | 35,902.0 | 2,684.1 | 38,586.2 | 62,145.6 | 5,830.5 | 67,976.1 | 78,460.5 | 6,090.8 | 84,551.4 | - | - | 79,084.4 |
| (a) Social Services (1 to 9) | 11,670.9 | 623.6 | 12,294.6 | 25,688.6 | 1,309.1 | 26,997.7 | 21,135.0 | 1,296.0 | 22,431.0 | - | - | 24,968.5 |
| Education, Sports, Art and Culture | 5,225.4 | - | 5,225.4 | 6,430.7 | - | 6,430.7 | 5,020.5 | - | 5,020.5 | - | - | 4,891.5 |
| Medical and Public Health | 2,335.4 | - | 2,335.4 | 3,367.0 | _ | 3,367.0 | 6,057.5 | - | 6,057.5 | - | - | 7,376.8 |
| Family Welfare | - | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply and Sanitation | 1,341.8 | - | 1,341.8 | 4,880.0 | - | 4,880.0 | 5,021.7 | - | 5,021.7 | - | - | 4,780.0 |
| 5. Housing | 46.4 | - | 46.4 | 58.1 | _ | 58.1 | 70.0 | - | 70.0 | - | - | 22.5 |
| Urban Development | 2,161.0 | - | 2,161.0 | 6,679.0 | 607.5 | 7,286.5 | 2,229.4 | 607.5 | 2,836.9 | - | - | 5,264.2 |
| 7. Welfare of Scheduled Castes, Scheduled | | | | | | | | | | | | |
| Tribes and Other Backward Classes | 76.1 | _ | 76.1 | 745.9 | | 745.9 | 465.3 | - | 465.3 | - | - | 453.8 |
| Social Security and Welfare | 25.0 | 623.6 | 648.6 | 1,423.9 | 701.6 | 2,125.5 | 648.6 | 688.5 | 1,337.1 | - | - | 770.6 |
| 9. Others * | 459.9 | _ | 459.9 | 2,104.1 | | 2,104.1 | 1,621.9 | - | 1,621.9 | - | - | 1,409.1 |
| (b) Economic Services (1 to 10) | 24,231.1 | 2,060.5 | 26,291.6 | 36,457.0 | 4,521.4 | 40,978.4 | 57,325.5 | 4,794.8 | 62,120.4 | - | - | 54,115.9 |
| Agriculture and Allied Activities (i to xi) | 2,460.8 | 1,533.4 | 3,994.2 | 3,619.6 | 1,788.9 | 5,408.5 | 4,165.4 | 2,062.3 | 6,227.7 | - | - | 7,155.4 |
| i) Crop Husbandry | 1,233.7 | 171.8 | 1,405.5 | 2,407.2 | 79.3 | 2,486.4 | 2,957.3 | 64.7 | 3,022.0 | - | - | 3,879.2 |
| ii) Soil and Water Conservation | 106.9 | - | 106.9 | 23.3 | _ | 23.3 | 23.3 | - | 23.3 | - | - | 23.3 |
| iii) Animal Husbandry | 274.5 | - | 274.5 | 315.4 | _ | 315.4 | 323.8 | - | 323.8 | - | - | 481.7 |
| iv) Dairy Development | | - | | _ | _ | _ | | - | | - | - | |
| v) Fisheries | 92.5 | - | 92.5 | 106.4 | _ | 106.4 | 88.7 | - | 88.7 | - | - | 61.4 |
| vi) Forestry and Wild Life | 511.9 | - | 511.9 | 501.4 | _ | 501.4 | 508.9 | - | 508.9 | - | - | 467.0 |
| vii) Plantations | - | - | - | - | _ | - | - | - | - | - | - | - |
| viii) Food Storage and Warehousing | 24.4 | 1,361.6 | 1,386.0 | 13.0 | 1,709.7 | 1,722.7 | 23.0 | 1,997.6 | 2,020.6 | - | - | 1,989.9 |
| ix) Agricultural Research and Education | 95.0 | - | 95.0 | 180.0 | _ | 180.0 | 180.0 | - | 180.0 | - | - | 180.0 |
| x) Co-operation | 122.0 | - | 122.0 | 72.9 | _ | 72.9 | 60.4 | - | 60.4 | - | - | 72.9 |
| xi) Others @ | | | | _ | _ | | | _ | . | - | - | |
| Rural Development | 1,487.6 | 533.3 | 2,020.8 | 8,322.4 | 2,732.5 | 11,054.9 | 12,790.6 | 2,732.5 | 15,523.1 | - | - | 13,084.4 |
| Special Area Programmes | 2,335.7 | -6.2 | 2,329.5 | - | _ | _ | 91.3 | - | 91.3 | - | - | 500.0 |
| of which: Hill Areas | - | - | - | - | _ | _ | - | - | - | - | - | _ |
| Major and Medium Irrigation and | 0.004.5 | | 0.004.5 | 4 000 0 | | 1 000 0 | 0.750.4 | | 0.750.4 | | | 40447 |
| Flood Control | 3,321.5 | - | 3,321.5 | 1,928.0 | _ | 1,928.0 | 3,753.1 | _ | 3,753.1 | - | - | 4,344.7 |
| 5. Energy | 3,809.3 | - | 3,809.3 | 3,857.1 | _ | 3,857.1 | 3,927.1 | _ | 3,927.1 | - | - | 3,857.1 |
| 6. Industry and Minerals (i to iv) | 1,000.0 | - | 1,000.0 | 1,129.4 | _ | 1,129.4 | 1,203.3 | _ | 1,203.3 | - | - | 1,012.3 |
| i) Village and Small Industries | 910.8 | - | 910.8 | 1,062.4 | _ | 1,062.4 | 1,136.3 | _ | 1,136.3 | - | - | 945.3 |
| ii) Iron and Steel Industries | 35.3 | - | 35.3 | 35.3 | _ | 35.3 | 35.3 | _ | 35.3 | - | - | 35.3 |
| iii) Non-Ferrous Mining and Metallurgical Industries | 54.0 | | 54.0 | 31.8 | | 31.8 | 31.8 | | 31.8 | | | 31.8 |
| iv) Others# | 54.0 | - | 54.0 | 31.8 | _ | 31.8 | 31.8 | _ | 31.6 | _ | - | 31.0 |
| 7. Transport (i + ii) | 3,924.3 | - | 3,924.3 | 590.0 | _ | 590.0 | 8,590.0 | _ | 8,590.0 | _ | - | 9,095.0 |
| i) Roads and Bridges | 3,924.3 | - | 3,924.3 | 545.0 | _ | 545.0 | 8,545.0 | _ | 8,590.0 8,545.0 | _ | - | 9,050.0 |
| ii) Others ** | 3,913.8 | - | 3,913.8 | 45.0 | _ | 545.0 45.0 | 45.0 | _ | 6,545.0 45.0 | _ | - | 9,050.0 |
| , | 10.4 | - | 10.4 | 45.0 | _ | 45.0 | 45.0 | _ | 45.0 | _ | - | 45.0 |
| 8. Communications | - | - | - | _ | _ | _ | _ | _ | _ | _ | - | _ |

State Finances : A Study of Budgets of 2015-16

Appendix IV : Capital Expenditure of State and Union Territories with Legislature (Contd.) JAMMU AND KASHMIR

(₹ Million)

| Item | | 2013-14 (Accounts) | | | 2014-15 (Budget Estimates) | | | 2014-15 Revised Estin | nates) | 2015-16 (Budget Estimates) | | |
|---|---------------|-----------------------|----------|----------|-------------------------------|----------|----------|--------------------------|------------|-------------------------------|----------|-----------|
| | PLAN | NON-PLAN | TOTAL | PLAN | NON-PLAN | TOTAL | PLAN | NON-PLAN | TOTAL | PLAN | NON-PLAN | TOTAL |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 9. Science, Technology and Envir | onment 116.5 | _ | 116.5 | 331.9 | _ | 331.9 | 125.0 | _ | 125.0 | _ | _ | 124.5 |
| 10. General Economic Services (i - | - ii) 5,775.4 | - | 5,775.4 | 16,678.5 | - | 16,678.5 | 22,679.8 | - | 22,679.8 | _ | - | 14,942.5 |
| i) Tourism | 1,893.5 | - | 1,893.5 | 2,078.3 | _ | 2,078.3 | 986.6 | _ | 986.6 | _ | _ | 1,158.3 |
| ii) Others @ @ | 3,881.9 | _ | 3,881.9 | 14,600.2 | _ | 14,600.2 | 21,693.1 | _ | 21,693.1 | _ | _ | 13,784.1 |
| 2. Non-Development (General Services | 5,820.4 | 661.9 | 6,482.3 | 20,832.3 | 715.0 | 21,547.3 | 15,086.7 | 896.0 | 15,982.7 | _ | _ | 17,360.2 |
| II. Discharge of Internal Debt (1 to 8) | _ | 40,681.2 | 40,681.2 | _ | 12,017.5 | 12,017.5 | _ | 83,172.4 | 83,172.4 | _ | 84,724.8 | 84,724.8 |
| 1. Market Loans | _ | 3,854.3 | 3,854.3 | _ | 12,017.5 | 12,017.5 | _ | 12,014.6 | 12,014.6 | _ | 13,567.0 | 13,567.0 |
| 2. Loans from LIC | _ | 1,235.2 | 1,235.2 | _ | _ | | _ | | | _ | _ | - |
| Loans from SBI and other Banks | _ | | - ,200.2 | _ | l _ | _ | _ | _ | _ | _ | _ | _ |
| Loans from NABARD | _ | 3,274.3 | 3,274.3 | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Loans from National Co-operative Dev | elopment | 0,27 | 0,270 | | | | | | | | | |
| Corporation | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| 6. WMA from RBI | _ | 28,499.0 | 28,499.0 | _ | l _ | _ | _ | 71,157.8 | 71,157.8 | _ | 71,157.8 | 71,157.8 |
| 7. Special Securities issued to NSSF | _ | 1,619.0 | 1,619.0 | _ | _ | _ | _ | | - 1,107.10 | _ | , | - 1,107.0 |
| 8. Others | _ | 2,199.4 | 2,199.4 | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| of which: Land Compensation Bonds | | 2,016.7 | 2,016.7 | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| III. Repayment of Loans to the Centre (1 to | 7\ | 787.9 | 787.9 | | 949.4 | 949.4 | | 949.4 | 949.4 | | 1 167 0 | 1,167.8 |
| , , , | ') – | I I | | _ | | | _ | 1 | | _ | 1,167.8 | · ' |
| State Plan Schemes | _ | 787.9 | 787.9 | _ | 949.4 | 949.4 | _ | 949.4 | 949.4 | _ | 1,167.8 | 1,167.8 |
| of which: Advance release of Plan | itiaa | | | | | | | | | | | |
| Assistance for Natural Calam | illes – | - | _ | _ | _ | _ | _ | _ | _ | _ | _ | - |
| 2. Central Plan Schemes | _ | - | _ | _ | _ | _ | _ | _ | _ | _ | _ | - |
| 3. Centrally Sponsored Schemes | _ | - | _ | _ | _ | _ | _ | - | _ | _ | - | - |
| 4. Non-Plan (i + ii) | _ | - | _ | - | _ | - | _ | _ | _ | _ | _ | - |
| i) Relief for Natural Calamities | _ | - | _ | - | _ | - | _ | _ | _ | _ | _ | - |
| ii) Others | _ | - | _ | - | _ | - | - | _ | _ | _ | _ | - |
| 5. Ways and Means Advances from Cent | re – | - | _ | _ | _ | - | _ | _ | _ | _ | _ | - |
| 6. Loans for Special Schemes | _ | - | _ | - | - | - | - | _ | _ | _ | _ | - |
| 7. Others | _ | - | _ | - | - | - | - | _ | _ | _ | _ | - |
| IV. Loans and Advances by State Governme | ents (1+2) - | 1,214.2 | 1,214.2 | - | 1,385.0 | 1,385.0 | - | 708.2 | 708.2 | - | - | 875.0 |
| Development Purposes (a + b) | _ | 1,214.2 | 1,214.2 | - | 1,385.0 | 1,385.0 | - | 708.2 | 708.2 | - | - | 875.0 |
| a) Social Services (1 to 7) | - | 35.2 | 35.2 | - | 205.0 | 205.0 | - | 105.0 | 105.0 | - | - | 255.0 |
| Education, Sports, Art and Cult | ure – | - | - | - | - | - | - | - | - | - | - | - |
| Medical and Public Health | - | - | - | - | - | - | - | - | - | _ | - | - |
| Family Welfare | _ | - | _ | _ | _ | _ | _ | _ | _ | _ | _ | - |
| Water Supply and Sanitation | _ | - | - | - | - | - | - | - | _ | - | - | - |
| 5. Housing | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | - |
| Government Servants (Housing | ı) – | 3.0 | 3.0 | _ | 5.0 | 5.0 | - | 5.0 | 5.0 | _ | _ | 5.0 |
| 7. Others | _ | 32.2 | 32.2 | _ | 200.0 | 200.0 | _ | 100.0 | 100.0 | _ | _ | 250.0 |
| b) Economic Services (1 to 10) | _ | 1,178.9 | 1,178.9 | - | 1,180.0 | 1,180.0 | _ | 603.2 | 603.2 | - | _ | 620.0 |
| Crop Husbandry | _ | - | - | - | _ | _ | _ | - | _ | _ | _ | _ |
| Soil and Water Conservation | _ | _ | _ | - | _ | - | _ | - | _ | _ | _ | _ |
| Food Storage and Warehousing | ı - | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| 4. Co-operation | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| 5. Major and Medium Irrigation, e | rc. – | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| 6. Power Projects | _ | l _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

Appendix IV

Appendix IV : Capital Expenditure of State and Union Territories with Legislature (Contd.) JAMMU AND KASHMIR

| | lion |
|--|------|
| | |
| | |

| | | | | | | | | | | | | (₹ Million) |
|--|---------------------------|-----------|-----------|-------------------------------|----------|-----------|--------------------------------|-----------|-----------|-------------------------------|----------|-------------|
| Item | 2013-14 (Accounts) | | | 2014-15 (Budget Estimates) | | | 2014-15 (Revised Estimates) | | | 2015-16 (Budget Estimates) | | |
| | PLAN | NON-PLAN | TOTAL | PLAN | NON-PLAN | TOTAL | PLAN | NON-PLAN | TOTAL | PLAN | NON-PLAN | TOTAL |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 7. Village and Small Industries | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | - |
| Other Industries and Minerals | - | 741.4 | 741.4 | - | 780.0 | 780.0 | - | 303.2 | 303.2 | - | - | 320.0 |
| Rural Development | - | - | - | - | - | - | - | - | - | - | - | - |
| 10. Others | - | 437.5 | 437.5 | - | 400.0 | 400.0 | - | 300.0 | 300.0 | - | - | 300.0 |
| 2. Non-Development Purposes (a + b) | - | - | - | - | - | - | - | - | - | _ | - | - |
| a) Government Servants (other than Housing) b) Miscellaneous | _ | - | _ | _ | _ | _ | _ | _ | _ | _ | - | _ |
| V. Inter-State Settlement | _ | - | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| | _ | [| _ | _ | _ | - | _ | _ | _ | _ | - | _ |
| VI. Contingency Fund | - | 5.5 | 5.5 | - | - | - | - | - | - | - | - | - |
| VII. State Provident Funds, etc. (1+2) | - | 18,297.1 | 18,297.1 | - | 23,690.3 | 23,690.3 | - | 23,690.3 | 23,690.3 | - | - | 23,690.3 |
| State Provident Funds | - | 17,121.4 | 17,121.4 | - | 23,510.3 | 23,510.3 | - | 23,510.3 | 23,510.3 | - | - | 23,510.3 |
| 2. Others | - | 1,175.7 | 1,175.7 | - | 180.0 | 180.0 | - | 180.0 | 180.0 | - | - | 180.0 |
| VIII.Reserve Funds (1 to 4) | - | 2,341.1 | 2,341.1 | - | 2,324.2 | 2,324.2 | - | 2,344.6 | 2,344.6 | - | - | 2,838.4 |
| Depreciation/Renewal Reserve Funds | - | - | - | - | - | - | - | - | - | - | - | - |
| 2. Sinking Funds | - | - | - | _ | - | _ | _ | - | _ | _ | - | - |
| 3. Famine Relief Fund | - | - 0 044 4 | - 0.044.4 | _ | 0.004.0 | 0.004.0 | - | - 0.044.0 | - 0.044.0 | - | - | 0.000.4 |
| 4. Others | _ | 2,341.1 | 2,341.1 | _ | 2,324.2 | 2,324.2 | _ | 2,344.6 | 2,344.6 | _ | - | 2,838.4 |
| IX. Deposits and Advances (1 to 4) | - | 29,784.9 | 29,784.9 | - | 7,172.2 | 7,172.2 | - | 6,424.5 | 6,424.5 | - | - | 5,781.6 |
| Civil Deposits | - | 14,144.9 | 14,144.9 | - | 110.0 | 110.0 | - | 110.0 | 110.0 | _ | - | 110.0 |
| Deposits of Local Funds | - | 9,426.6 | 9,426.6 | - | 6,942.2 | 6,942.2 | - | 6,194.5 | 6,194.5 | - | - | 5,551.6 |
| 3. Civil Advances 4. Others | _ | 3,206.9 | 3,206.9 | _ | 120.0 | 120.0 | _ | 120.0 | 120.0 | _ | - | 120.0 |
| | _ | 3,006.5 | 3,006.5 | _ | | _ | _ | | _ | _ | - | _ |
| X. Suspense and Miscellaneous (1 to 4) | - | 161,302.7 | 161,302.7 | - | 4,206.5 | 4,206.5 | - | 3,106.5 | 3,106.5 | _ | - | 3,606.5 |
| 1. Suspense | - | 6,832.1 | 6,832.1 | _ | 3,606.5 | 3,606.5 | _ | 3,106.5 | 3,106.5 | _ | - | 3,606.5 |
| Cash Balance Investment Accounts Description: | - | 153,965.7 | 153,965.7 | _ | 360.0 | 360.0 | _ | - | _ | _ | - | - |
| Deposits with RBI Others | _ | 504.9 | 504.9 | _ | 240.0 | 240.0 | _ | _ | _ | _ | - | _ |
| XI. Appropriation to Contingency Fund | _ | 304.9 | 304.5 | _ | 240.0 | 240.0 | _ | _ | _ | _ | _ | _ |
| | _ | 04 400 6 | 04.400.0 | _ | 4 000 0 | 4 000 0 | _ | 4 000 0 | 4 000 0 | _ | - | 4 000 0 |
| XII. Remittances | | 84,430.6 | 84,430.6 | | 1,330.0 | 1,330.0 | | 1,330.0 | 1,330.0 | _ | - | 1,330.0 |
| A. Surplus (+)/Deficit (-) on Revenue Account | | | 702.1 | | | 67,591.7 | | | 34,907.9 | | | 31,008.4 |
| B. Surplus (+)/Deficit(-) on Capital Account | | | 8,874.2 | | | -60,661.0 | | | -71,559.9 | | | -69,177.7 |
| C. Overall Surplus (+)/Deficit (-) (A+B) | | | 9,576.3 | | | 6,930.7 | | | -36,652.0 | | | -38,169.3 |
| D. Financing of Surplus (+)/Deficit (-) (C = i to iii) | | | 9,576.3 | | | 6,930.7 | | | -36,652.0 | | | -38,169.3 |
| i. Increase (+)/Decrease (-) in Cash Balances | | | 914.4 | | | 6,930.7 | | | -30,292.0 | | | -37,809.3 |
| a) Opening Balance | | | -979.6 | | | 11.5 | | | -11.5 | | | -21.5 |
| b) Closing Balance | | | -65.1 | | | 6,942.2 | | | -30,303.5 | | | -37,830.8 |
| ii. Withdrawals from (–)/Additions to (+) Cash | | | 0.664.0 | | | | | | 6 060 0 | | | 000.0 |
| Balance Investment Account (net) | | | 8,661.9 | | | - | | | -6,360.0 | | | -360.0 |
| iii. Increase (-)/Decrease (+) in Ways and Means Advances and Overdrafts from RBI (net) | | | _ | | | _ | | | _ | | | _ |
| | 1 | | | | | | l | I | | I | | |