Appendix IV : Capital Expenditure of State and Union Territories with Legislature (Contd.) MAHARASHTRA

(₹ Million)

Item	2014-15 (Accounts)			2015-16 (Budget Estimates)			(1	2015-16 Revised Estim	nates)	2016-17 (Budget Estimates)		
	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL
1	2	3	4	5	6	7	8	9	10	11	12	13
TOTAL CAPITAL DISBURSEMENTS (I to XII)	170,274.6	3,885,140.0	4,055,414.6	241,583.3	4,578,371.3	4,819,954.6	247,266.0	4,783,196.4	5,030,462.3	207,052.8	5,361,173.4	5,568,226.2
TOTAL CAPITAL DISBURSEMENTS (Excluding Public Accounts)\$	170,274.6	124,643.4	294,917.9	241,583.3	138,798.6	380,381.9	247,266.0	149,869.8	397,135.7	207,052.8	226,040.5	433,093.3
I. Total Capital Outlay (1 + 2)	162,438.5	32,796.1	195,234.7	237,376.6	33,665.7	271,042.2	241,664.6	42,603.7	284,268.2	199,897.6	110,159.7	310,057.3
1. Development (a + b)	155.653.2	30,928.4	186,581.6	226,639.7	29,049.1	255,688.8	227,961.5	36,392.1	264,353.5	186,895.7	104,279.1	291,174.8
(a) Social Services (1 to 9)	18.015.7	1,562.5	19,578.2	32.882.4	5,296.3	38,178.7	33,899,3	5,141.6	39,040.9	26,709.9	20,213.6	46.923.5
Education, Sports, Art and Culture	958.1	_	958.1	2,363.7	_	2,363.7	2,824.8	-	2,824.8	1,426.6	-	1,426.6
Medical and Public Health	4,695.4	_	4,695.4	5,518.4	_	5,518.4	8,978.5	_	8,978.5	6,109.2	_	6,109.2
Family Welfare	-,,,,,,,,,	_	-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-	_			_			_	0,.00.2
Water Supply and Sanitation	_	1,608.0	1,608.0	_	5,285.1	5,285.1	_	4,640.9	4,640.9	_	202.3	202.3
5. Housing	492.4	1,000.0	492.4	624.5	0,200.1	624.5	863.4	1,010.0	863.4	1.096.3		1.096.3
6. Urban Development	2,565.8	0.7	2,566.4	024.5	0.7	0.7	4,408.3	0.7	4,409.0	1,600.0	0.8	1,600.8
Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes	7,519.2	0.7	7,519.2	22,375.3	0.7	22,375.3	14,544.9	0.7	14,544.9	15,002.1	0.0	15,002.1
	358.0	-46.2	311.9	641.4	10.5	651.9	919.7	_	919.7	395.4	10.5	405.9
Social Security and Welfare Others *	1.426.8	-40.2	1.426.8	1.359.0	10.5	1,359.0	1.359.7	F00.0	1.859.7	1.080.3	20.000.0	21.080.3
	,	- 00 265 0	,	,	- 00 750 0	,	,	500.0	,	,	84,065.5	,
(b) Economic Services (1 to 10)	137,637.5	29,365.9	167,003.4	193,757.4	23,752.8	217,510.1	194,062.2	31,250.5	225,312.7	160,185.8	1 '	244,251.3
Agriculture and Allied Activities (i to xi)	18,322.1	16,249.5	34,571.7	29,328.2	9,301.6	38,629.8	37,240.5	14,420.1	51,660.6	27,667.4	18,788.6	46,456.0
i) Crop Husbandry	-	-0.1	-0.1	-		-		-				-
ii) Soil and Water Conservation	11,154.5	165.7	11,320.3	24,001.7	187.4	24,189.1	29,735.9	196.6	29,932.5	22,451.5	201.1	22,652.6
iii) Animal Husbandry	446.2	-	446.2	546.1	-	546.1	_	545.9	545.9	_	422.3	422.3
iv) Dairy Development	-	-	-	-	-	-	7400	-	740.0	700.0	-	700.0
v) Fisheries	593.1	-	593.1	627.8	-	627.8	746.2	-	746.2	786.6		786.6
vi) Forestry and Wild Life	2,497.4	14.6	2,512.0	2,750.6	16.7	2,767.3	3,176.3	16.7	3,193.0	3,197.2	17.7	3,214.9
vii) Plantations		-	-	-	-	-	_	-	-	-	_	_
viii) Food Storage and Warehousing	543.7	16,069.3	16,612.9	150.5	9,097.5	9,248.0	418.7	13,660.9	14,079.6	270.0	18,147.5	18,417.5
ix) Agricultural Research and Education	42.8	-	42.8	368.6	-	368.6	526.6	-	526.6	162.0	-	162.0
x) Co-operation	3,017.4	-	3,017.4	883.0	-	883.0	2,631.2	-	2,631.2	798.1	-	798.1
xi) Others @	27.0	-	27.0	-	-	-	5.6	-	5.6	2.0	-	2.0
2. Rural Development	9,348.9	-	9,348.9	67,110.6	-	67,110.6	16,770.6	-	16,770.6	-	43,929.4	43,929.4
Special Area Programmes	637.1	-	637.1	905.0	-	905.0	905.0	-	905.0	905.0	-	905.0
of which: Hill Areas	637.1	-	637.1	905.0	-	905.0	905.0	_	905.0	905.0	-	905.0
Major and Medium Irrigation and Flood Control	60 400 0	0.616.4	70 110 0	47 700 7	10,000,0	E0 600 0	74.004.7	10,000,0	05 004 0	74 410 1	10 100 7	04.540.0
Flood Control	60,496.2	9,616.1	70,112.3	47,723.7	10,899.2	58,622.9	74,921.7	10,899.2	85,821.0	74,410.1	10,136.7	84,546.8
5. Energy	13,423.5	-	13,423.5	11,683.5	-	11,683.5	15,431.1	_	15,431.1	11,971.3	-	11,971.3
6. Industry and Minerals (i to iv)	1,162.1	-	1,162.1	638.2	-	638.2	1,475.0	_	1,475.0	148.5	-	148.5
i) Village and Small Industries	17.7	-	17.7	38.2	-	38.2	235.0	-	235.0	148.5	-	148.5
ii) Iron and Steel Industries	_	-	-	_	-	-	_	_	-	_	-	_
iii) Non-Ferrous Mining and												1
Metallurgical Industries iv) Others #	1,144.4	-	1,144.4	600.0	-	600.0	1,240.0	_	1,240.0	_	-	_
,	34,138.0	2 060 5	,		2 000 0	39,143.1	,	5 207 0		45,027.3	5 000 0	50,827.3
7. Transport (i + ii)	· · ·	2,860.5	36,998.5	36,235.1	2,908.0	,	47,185.1	5,287.2	52,472.3 47,185.1	· '	5,800.0	,
i) Roads and Bridges	34,138.0	0.000.5	34,138.0	36,235.1	0.000.0	36,235.1	47,185.1	F 007 0	,	45,027.3	E 000 0	45,027.3
ii) Others **	_	2,860.5	2,860.5	_	2,908.0	2,908.0	_	5,287.2	5,287.2	_	5,800.0	5,800.0
8. Communications	_	-	_	_	-	_	_	-	_	_	-	. –

Appendix IV

Appendix IV : Capital Expenditure of State and Union Territories with Legislature (Contd.) MAHARASHTRA

-	(₹	Mil	lior

Item	2014-15 (Accounts)			2015-16 (Budget Estimates)			(F	2015-16 Revised Estim	nates)	2016-17 (Budget Estimates)		
llem _	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL	,	NON-PLAN	TOTAL	,	NON-PLAN	TOTAL
1	2	3	4	5	6	7	8	9	10	11	12	13
Science, Technology and Environment	-	_	_	-	_	_	_	_	_	-	_	_
10. General Economic Services (i + ii)	109.6	639.8	749.4	133.1	644.0	777.1	133.1	644.0	777.1	56.3	5,410.8	5,467.1
i) Tourism	114.0	-	114.0	117.2	-	117.2	117.2	-	117.2	32.2	-	32.2
ii) Others @ @	-4.4	639.8	635.4	15.9	644.0	659.8	15.9	644.0	659.8	24.1	5,410.8	5,434.9
2. Non-Development (General Services)	6,785.4	1,867.7	8,653.1	10,736.8	4,616.6	15,353.4	13,703.1	6,211.6	19,914.7	13,001.9	5,880.6	18,882.5
II. Discharge of Internal Debt (1 to 8)	-	142,944.4	142,944.4	-	118,879.8	118,879.8	_	91,418.4	91,418.4	-	126,547.5	126,547.5
Market Loans	-	28,201.6	28,201.6	-	35,059.2	35,059.2	_	35,059.2	35,059.2	_	35,827.9	35,827.9
2. Loans from LIC	-	2,098.2	2,098.2	-	2,097.2	2,097.2	_	2,097.2	2,097.2	_	1,540.7	1,540.7
Loans from SBI and other Banks	-	-	-	-	-	-	-	-	-	-	-	-
Loans from NABARD	-	7,785.2	7,785.2	-	8,108.2	8,108.2	-	8,108.2	8,108.2	-	7,690.4	7,690.4
5. Loans from National Co-operative Development												
Corporation	-	1,770.9	1,770.9	-	1,900.0	1,900.0	_	1,456.5	1,456.5	-	1,750.0	1,750.0
6. WMA from RBI	-	63,529.0	63,529.0	-	30,000.0	30,000.0	_	-	_	_	30,000.0	30,000.0
Special Securities issued to NSSF	-	37,873.2	37,873.2	-	40,030.2	40,030.2	_	43,012.6	43,012.6	_	48,053.7	48,053.7
8. Others	-	1,686.3	1,686.3	_	1,685.0	1,685.0	_	1,684.8	1,684.8	-	1,684.8	1,684.8
of which: Land Compensation Bonds	-	0.1	0.1	_	0.2	0.2	_	-	_	-	-	-
III. Repayment of Loans to the Centre (1 to 7)	-	8,862.4	8,862.4	-	10,761.5	10,761.5	-	8,557.2	8,557.2	-	11,170.4	11,170.4
State Plan Schemes	-	8,803.4	8,803.4	-	10,703.3	10,703.3	-	8,499.0	8,499.0	-	11,112.3	11,112.3
of which: Advance release of Plan Assistance for Natural Calamities	-	_	_	-	-	_	_	-	-	-	-	_
Central Plan Schemes	-	-	-	-	-	-	_	-	-	-	-	_
Centrally Sponsored Schemes	-	-	-	-	-	-	-	-	-	-	-	-
4. Non-Plan (i + ii)	-	59.0	59.0	-	58.2	58.2	-	58.2	58.2	-	58.2	58.2
i) Relief for Natural Calamities	-	-	-	-	-	-	-	-	-	-	-	-
ii) Others	-	59.0	59.0	-	58.2	58.2	-	58.2	58.2	-	58.2	58.2
5. Ways and Means Advances from Centre	-	-	-	_	-	-	_	-	-	-	-	_
6. Loans for Special Schemes	-	-	-	-	-	-	_	-	-	-	-	-
7. Others	-	-	-	-	-	-	_	-	-	-	-	-
IV. Loans and Advances by State Governments (1+2)	7,836.1	3,569.4	11,405.5	4,206.8	5,491.6	9,698.3	5,601.4	7,290.5	12,891.9	7,155.2	8,162.9	15,318.2
Development Purposes (a + b)	7,836.1	3,214.1	11,050.2	4,206.8	4,773.9	8,980.7	5,601.4	6,767.3	12,368.7	7,155.2	7,530.2	14,685.4
a) Social Services (1 to 7)	1,713.4	2,714.1	4,427.6	1,304.0	4,263.9	5,567.9	1,616.6	6,257.3	7,873.8	3,026.2	7,010.2	10,036.4
Education, Sports, Art and Culture	-	-	-	-	-	-	_	-	_	-	-	_
Medical and Public Health To all Mark	-	-	-	_	-	-	_	-	-	_	-	_
3. Family Welfare	-	-	-	-	-	-	_	-	-	-	-	-
Water Supply and Sanitation	23.5	6.7	30.2	_	46.6	46.6	_	110.4	110.4	-	43.4	43.4 23.3
5. Housing	23.5	-		_	8.0	8.0	_	8.0	8.0	0.1	23.2	
Government Servants (Housing) Others	1,689.9	2,707.4	2,707.4	1 204 0	4,209.2	4,209.2	1 616 6	6,138.9	6,138.9	3,026.1	6,943.5	6,943.5
b) Economic Services (1 to 10)	6.122.6	500.0	1,689.9 6,622.6	1,304.0 2,902.8	0.1 510.0	1,304.1 3.412.8	1,616.6 3,984.9	510.0	1,616.6 4,494.9	3,026.1 4,129.0	0.1 520.0	3,026.2 4,649.0
Crop Husbandry	0,122.0	500.0	0,022.0	2,302.0	510.0	3,412.0	3,304.9	510.0	+,454.9	4,125.0	320.0	4,043.0
Soil and Water Conservation	_	_	-	_	-	-	_	_	_	_	_	_
Soil and Water Conservation Food Storage and Warehousing			_	_	_	_	_	_	_	_	_	_
Co-operation	84.7	500.0	584.7	377.6	510.0	887.6	1,367.9	510.0	1,877.9	443.0	510.0	953.0
5. Major and Medium Irrigation, <i>etc.</i>	04.7	300.0	304.7	70.0	310.0	70.0	49.0	310.0	49.0	4-0.0	10.0	10.0
5. Major and Medium Irridation <i>etc</i>							4911		4911			

Appendix IV : Capital Expenditure of State and Union Territories with Legislature (Contd.) MAHARASHTRA

(₹ Million)

Item	2014-15 (Accounts)			2015-16 (Budget Estimates)			(F	2015-16 Revised Estim	nates)	2016-17 (Budget Estimates)		
	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL
1	2	3	4	5	6	7	8	9	10	11	12	13
Village and Small Industries Other Industries and Minerals	30.1	-	30.1	30.6	- -	30.6	109.0	-	109.0	143.2	-	143.2
9. Rural Development 10. Others 2. Non-Development Purposes (a + b)	111.1	- - 355.3	- 111.1 355.3	- 145.5 -	- - 717.7	– 145.5 717.7	179.8	- - 523.3	– 179.8 523.3	152.2	632.8	152.2 632.8
a) Government Servants (other than Housing) b) Miscellaneous	_ _	355.3	355.3	_ _	717.7	717.7	-	523.3	523.3	-	632.8	632.8
V. Inter-State Settlement	-	-	-	-	-	-	-	-	-	-	-	-
VI. Contingency Fund	_	23,500.0	23,500.0	-	-	-	_	-	-	-	-	-
VII. State Provident Funds, etc. (1+2)	_	33,829.9	33,829.9	_	36,843.8	36,843.8	_	45,491.9	45,491.9	_	59,706.6	59,706.6
State Provident Funds	-	31,641.9	31,641.9	_	33,596.9	33,596.9	-	34,806.1	34,806.1	_	38,286.7	38,286.7
2. Others	-	2,188.0	2,188.0	-	3,246.9	3,246.9	-	10,685.8	10,685.8	_	21,419.9	21,419.9
VIII.Reserve Funds (1 to 4)	-	61,831.8	61,831.8	-	54,322.8	54,322.8	-	51,532.7	51,532.7	-	41,611.0	41,611.0
Depreciation/Renewal Reserve Funds	_	5,332.9	5,332.9	-	5,872.4	5,872.4	-	9,129.6	9,129.6	-	8,322.4	8,322.4
2. Sinking Funds	-	34,323.4	34,323.4	-	22,200.0	22,200.0	-	-	-	-	-	-
Famine Relief Fund Others	-	- 00 175 5	- 00 175 5	_	06.050.4	06.050.4	_	40 400 4	40 400 1	-		
	_	22,175.5	22,175.5	_	26,250.4	26,250.4	_	42,403.1	42,403.1	_	33,288.6	33,288.6
IX. Deposits and Advances (1 to 4)	-	268,382.9	268,382.9	-	249,737.8	249,737.8	_	289,156.9	289,156.9	_	284,921.7	284,921.7
Civil Deposits Deposits of Local Funds	_	245,651.1	245,651.1	_	222,510.7	222,510.7	_	248,881.4	248,881.4	_	261,325.4	261,325.4
Civil Advances	_	5,871.7	5,871.7	_	5,092.4	5,092.4	_	5,092.4	5,092.4	_	5,601.3	5,601.3
4. Others	-	16,860.1	16,860.1	_	22,134.6	22,134.6	_	35,183.1	35,183.1	_	17,994.9	17,994.9
X. Suspense and Miscellaneous (1 to 4)	_	3,023,955.2	3,023,955.2	_	3,882,631.5	3,882,631.5	_	4,060,511.7	4,060,511.7	_	4,523,555.3	4,523,555.3
1. Suspense	_	116,079.4	116,079.4	_	6.6	6.6	_	4,386.3	4,386.3	_	249.1	249.1
Cash Balance Investment Accounts	-	2,905,252.9	2,905,252.9	_	3,627,000.0	3,627,000.0	_	3,800,000.0	3,800,000.0	-	4,255,000.0	4,255,000.0
Deposits with RBI	-	-	-	-	-	-	-	-	-	-	-	-
4. Others	-	2,622.9	2,622.9	-	255,624.9	255,624.9	-	256,125.4	256,125.4	-	268,306.1	268,306.1
XI. Appropriation to Contingency Fund	-	43,500.0	43,500.0	-	-	-	-	-	-	-	-	-
XII. Remittances	-	241,967.8	241,967.8	-	186,036.8	186,036.8	-	186,633.5	186,633.5	-	195,338.4	195,338.4
A. Surplus (+)/Deficit (-) on Revenue Account			-121,376.6			-37,574.0			-92,904.3			-36,445.5
B. Surplus (+)/Deficit (-) on Capital Account			114,693.0			65,644.9			10,996.6			91,604.6
C. Overall Surplus (+)/Deficit (-) (A+B)			-6,683.5			28,071.0			-81,907.8			55,159.1
D. Financing of Surplus (+)/Deficit (-) (C = i to iii)			-6,683.5			28,071.0			-81,907.8			55,159.1
i. Increase (+)/Decrease (-) in Cash Balances			-20,434.9			1,071.0			-1,907.8			159.1
a) Opening Balance			-2,219.9			-195.0			-22,654.8			-24,562.6
b) Closing Balance			-22,654.8			876.0			-24,562.6			-24,403.4
ii. Withdrawals from (-)/Additions to (+) Cash Balance Investment Account (net)			13,751.4			27,000.0			-80,000.0			55,000.0
iii. Increase (–)/Decrease (+) in Ways and Means Advances and Overdrafts from RBI (net)			_			_			_			_