## Appendix IV

#### Appendix IV : Capital Expenditure of State and Union Territories with Legislature (Contd.) MANIPUR

(₹ Million)

Item	<b>2013-14</b> (Accounts)		<b>2014-15</b> (Budget Estimates)			(F	2014-15 Revised Estin	nates)	2015-16 (Budget Estimates)			
	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL
1	2	3	4	5	6	7	8	9	10	11	12	13
TOTAL CAPITAL DISBURSEMENTS (I to XII)	12,919.0	166,223.4	179,142.4	17,493.2	226,779.0	244,272.2	19,091.6	226,730.8	245,822.5	12,777.8	230,213.3	242,991.1
TOTAL CAPITAL DISBURSEMENTS												
(Excluding Public Accounts)\$	12,919.0	1,621.9	14,540.9	17,493.2	2,449.2	19,942.4	19,091.6	2,783.7	21,875.4	12,777.8	4,095.6	16,873.3
I. Total Capital Outlay (1 + 2)	12,919.0	-0.1	12,918.9	17,393.2	0.1	17,393.3	18,991.6	0.1	18,991.7	12,777.8	0.1	12,777.9
Development (a + b)	10,715.8	-0.1	10,715.7	11,960.2	0.1	11,960.3	15,461.7	0.1	15,461.9	10,840.2	0.1	10,840.3
(a) Social Services (1 to 9)	3,280.3	0.1	3,280.5	4,083.0	0.1	4,083.2	6,551.3	0.1	6,551.4	3,551.5	0.1	3,551.6
Education, Sports, Art and Culture	397.4	-	397.4	1,013.9	-	1,013.9	1,806.0	-	1,806.0	428.4	-	428.4
Medical and Public Health	1,141.6	-	1,141.6	402.5	-	402.5	1,587.5	-	1,587.5	308.9	-	308.9
Family Welfare	-	-	-	-	-	-	-	-	-	-	-	-
Water Supply and Sanitation	766.1	-	766.1	1,557.7	-	1,557.7	1,801.1	-	1,801.1	2,158.6	-	2,158.6
5. Housing	50.4	0.1	50.6	30.0	0.1	30.1	30.0	0.1	30.1	30.0	0.1	30.1
6. Urban Development	514.6	-	514.6	929.3	-	929.3	622.8	-	622.8	317.5	-	317.5
7. Welfare of Scheduled Castes, Scheduled												
Tribes and Other Backward Classes	278.7	-	278.7	146.2	-	146.2	455.8	-	455.8	276.1	-	276.1
Social Security and Welfare	121.5	-	121.5	1.5	-	1.5	226.4	-	226.4	1.5	-	1.5
9. Others *	10.0	-	10.0	2.0	-	2.0	21.5	-	21.5	30.5	-	30.5
(b) Economic Services (1 to 10)	7,435.4	-0.2	7,435.2	7,877.2	-	7,877.2	8,910.5	-	8,910.5	7,288.7	-	7,288.7
Agriculture and Allied Activities (i to xi)	118.4	-0.2	118.2	56.6	-	56.6	73.1	-	73.1	81.5	-	81.5
i) Crop Husbandry	20.0	-10.7	9.3	-	-	-	20.0	-	20.0	12.8	-	12.8
ii) Soil and Water Conservation	-	-	-	-	-	-	-	-	-	-	-	-
iii) Animal Husbandry	41.9	-	41.9	21.2	-	21.2	21.2	-	21.2	13.1	-	13.1
iv) Dairy Development	-	-	-	-	-	-	-	-	-	-	-	-
v) Fisheries	15.0	-	15.0	31.4	-	31.4	27.9	-	27.9	13.1	-	13.1
vi) Forestry and Wild Life	-	-	-	-	-	-	-	-	-	-	-	-
vii) Plantations	-	-	-	-	-	-	-	-	-	-	-	-
viii) Food Storage and Warehousing	39.2	10.5	49.7	-	-	-	-	-	-	-	-	-
ix) Agricultural Research and Education	-	-	-	-	-	-	-	-	-	-	-	-
x) Co-operation	2.2	-	2.2	3.9	-	3.9	3.9	-	3.9	42.5	-	42.5
xi) Others @	-	-	-	-	-	-	-	-	-	-	-	-
Rural Development	-	-	-	-	-	-	-	-	-	-	-	-
Special Area Programmes	613.3	-	613.3	477.9	-	477.9	771.9	-	771.9	435.7	-	435.7
of which: Hill Areas	-	-	-	-	-	-	-	-	-	-	-	-
Major and Medium Irrigation and												
Flood Control	1,724.9	-	1,724.9	5,942.1	_	5,942.1	3,995.3	-	3,995.3	3,152.0	-	3,152.0
5. Energy	1,983.5	-	1,983.5	78.0	_	78.0	773.4	-	773.4	440.7	-	440.7
6. Industry and Minerals (i to iv)	157.3	-	157.3	526.6	-	526.6	245.4	-	245.4	20.2	-	20.2
i) Village and Small Industries	155.0	-	155.0	520.7	-	520.7	239.5	-	239.5	2.0	-	2.0
ii) Iron and Steel Industries	0.1	-	0.1	0.3	-	0.3	0.3	-	0.3	-	-	-
iii) Non-Ferrous Mining and												
Metallurgical Industries	-	-	-	-	-	_	_	_	_	_	-	-
iv) Others #	2.1	-	2.1	5.6	-	5.6	5.6	_	5.6	18.2	-	18.2
7. Transport (i + ii)	2,526.7	-	2,526.7	423.0	-	423.0	2,244.5	_	2,244.5	2,751.9	-	2,751.9
i) Roads and Bridges	2,526.7	-	2,526.7	423.0	-	423.0	2,244.5	_	2,244.5	2,711.9	-	2,711.9
ii) Others **	-	-	-	-	-	-	_	_	_	40.0	-	40.0
8. Communications	-	-	-	-	_	-	-	-	-	-	-	-

# State Finances : A Study of Budgets of 2015-16

#### Appendix IV : Capital Expenditure of State and Union Territories with Legislature (Contd.) MANIPUR

(₹ Million)

Item	<b>2013-14</b> (Accounts)			2014-15 (Budget Estimates)			(F	2014-15 Revised Estim	nates)	2015-16 (Budget Estimates)		
	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL
1	2	3	4	5	6	7	8	9	10	11	12	13
9. Science, Technology and Environment 10. General Economic Services (i + ii)	- 311.4	-	- 311.4	- 373.0	-	- 373.0	25.0 781.9	-	25.0 781.9	70.0 336.7	-	70.0 336.7
i) Tourism	305.4	-	305.4	373.0	-	373.0	781.9	-	781.9	336.7	-	336.7
ii) Others @ @  2. Non-Development (General Services)	6.0 <b>2,203.2</b>	_	6.0 <b>2,203.2</b>	5,433.0	_	5,433.0	3,529.9	_	3,529.9	1,937.6	_	1,937.6
II. Discharge of Internal Debt (1 to 8)	2,200.2	4,875.1	4,875.1	0,400.0	1,985.4	1,985.4	0,023.3	2,329.0	2,329.0	1,507.0	3,618.2	3,618.2
Market Loans	_	618.3	618.3	_	1,260.6	1,260.6	_	1,260.6	1,260.6	_	2,730.0	2,730.0
2. Loans from LIC		010.5	010.5		1,200.0	1,200.0		1,200.0	1,200.0		2,750.0	2,730.0
Loans from SBI and other Banks	_		_	_			_		_	_	_	
Loans from NABARD	_	108.6	108.6	_	204.7	204.7	_	204.7	204.7	_	267.9	267.9
Loans from National Co-operative Development		100.0	100.0		204.7	204.7		204.7	204.7		207.0	207.0
Corporation	_	_	_	_	_	_	_	_	_	_	_	_
6. WMA from RBI	_	3,724.3	3,724.3	_	_	_	_	_	_	_	_	_
7. Special Securities issued to NSSF	_	343.6	343.6	_	431.0	431.0	_	445.0	445.0	_	445.0	445.0
8. Others	_	80.2	80.2	_	89.1	89.1	_	418.7	418.7	_	175.2	175.2
of which: Land Compensation Bonds	_	_	_	_	_	_	_	_	_	_	_	_
III. Repayment of Loans to the Centre (1 to 7)	_	470.8	470.8	_	441.7	441.7	_	441.7	441.7	_	441.3	441.3
State Plan Schemes	_	57.8	57.8	_	59.5	59.5	_	59.5	59.5	_	59.5	59.5
of which: Advance release of Plan		07.0	07.10		00.0	00.0		00.0	00.0		00.0	00.0
Assistance for Natural Calamities	_	_	_	_	_	_	_	_	_	_	_	_
Central Plan Schemes	_	_	_	_	_	_	_	_	_	_	_	_
Centrally Sponsored Schemes	-	_	-	_	-	_	_	_	_	_	_	_
4. Non-Plan (i + ii)	-	409.5	409.5	_	379.1	379.1	-	379.1	379.1	_	379.1	379.1
i) Relief for Natural Calamities	-	-	-	_	_	-	-	_	-	-	-	_
ii) Others	-	409.5	409.5	_	379.1	379.1	_	379.1	379.1	_	379.1	379.1
Ways and Means Advances from Centre	-	-	-	_	_	_	_	-	_	_	-	_
Loans for Special Schemes	-	3.6	3.6	_	3.0	3.0	_	3.0	3.0	_	2.7	2.7
7. Others	-	-	-	-	_	_	_	_	_	_	-	-
IV. Loans and Advances by State Governments (1+2)	_	0.4	0.4	100.0	22.0	122.0	100.0	13.0	113.0	_	36.0	36.0
Development Purposes (a + b)	_	_	_	100.0	4.0	104.0	100.0	4.0	104.0	_	4.0	4.0
a) Social Services (1 to 7)	_	_	_	_	4.0	4.0	_	4.0	4.0	_	4.0	4.0
Education, Sports, Art and Culture	_	_	_	_	_	_	_	_	_	_	_	_
Medical and Public Health	-	-	-	_	-	_	_	_	_	_	_	_
Family Welfare	-	-	-	_	-	-	_	_	_	_	_	_
Water Supply and Sanitation	-	-	-	_	_	-	-	_	-	-	-	_
5. Housing	-	-	-	_	_	-	_	_	_	_	-	_
Government Servants (Housing)	-	-	-	-	4.0	4.0	_	4.0	4.0	-	4.0	4.0
7. Others	-	-	-	-	_	_	_	_	_	_	-	_
b) Economic Services (1 to 10)	-	-	-	100.0	_	100.0	100.0	-	100.0	-	_	-
Crop Husbandry	-	-	-	-	-	-	-	-	-	-	-	-
Soil and Water Conservation	-	-	-	-	-	-	-	-	-	-	-	-
Food Storage and Warehousing	-	-	-	-	-	-	-	-	-	-	-	-
4. Co-operation	-	-	-	-	-	-	-	-	-	-	-	-
5. Major and Medium Irrigation, etc.	-	-	-	-	-	-	-	-	-	-	-	-
Power Projects	-	-	-	100.0	-	100.0	100.0	-	100.0	-	-	-

### Appendix IV

#### Appendix IV : Capital Expenditure of State and Union Territories with Legislature (Contd.) MANIPUR

(₹	Mil	llion
''	1411	

	<b>2013-14</b> (Accounts)				2014-15 (Budget Estimates)			2014-15 Revised Estim	natos)	(₹ Million)  2015-16 (Budget Estimates)		
Item	PLAN NON-PLAN		TOTAL	PLAN			,	NON-PLAN			PLAN NON-PLAN	
1		NON-PLAN	-		NON-PLAN	TOTAL 7	PLAN 8	NON-PLAN	101AL		NON-PLAN	TOTAL 13
	2	3	4	5	ь		8	9	10	11	12	13
7. Village and Small Industries	-	-	-	-	-	-	-	-	-	-	-	-
Other Industries and Minerals	-	-	-	-	-	-	-	-	_	_	-	-
Rural Development     Others	-	-	-	-	-	-	-	-	-	_	-	-
2. Non-Development Purposes (a + b)	_	0.4	0.4	_	18.0	18.0	_	9.0	9.0	_	32.0	32.0
a) Government Servants (other than Housing)	_	0.4	0.4	_	18.0	18.0	_	9.0	9.0	_	32.0	32.0
b) Miscellaneous	_	-	-	_	-	-	_	-	-	_	-	-
V. Inter-State Settlement	_	_	_	_	_	_	_	_	_	_	_	_
VI. Contingency Fund	_	_	_	_	_	_	_	_	_	_	_	_
VII. State Provident Funds, etc. (1+2)	_	1,791.3	1,791.3	_	1,921.6	1,921.6	_	1,921.6	1,921.6	_	2,030.0	2,030.0
State Provident Funds	-	1,764.7	1,764.7	-	1,900.0	1,900.0	-	1,900.0	1,900.0	-	2,000.0	2,000.0
2. Others	-	26.6	26.6	-	21.6	21.6	-	21.6	21.6	_	30.0	30.0
VIII.Reserve Funds (1 to 4)	-	442.7	442.7	-	437.2	437.2	-	469.5	469.5	_	381.7	381.7
Depreciation/Renewal Reserve Funds	-	-	-	-	-	-	-	-	-	-	-	-
2. Sinking Funds	-	365.4	365.4	-	253.7	253.7	-	253.7	253.7	-	274.0	274.0
Famine Relief Fund     Others	-	77.0	77.3	-	400.5	183.5	-	- 045.0	- 045.0	_	107.7	107.7
	-	77.3	·	-	183.5		_	215.8	215.8	_	107.7	
IX. Deposits and Advances (1 to 4)	-	8,677.3	8,677.3	-	7,965.0	7,965.0	_	7,550.0	7,550.0	-	7,700.0	7,700.0
Civil Deposits     Deposits of Legal Funds	-	4,162.9	4,162.9	-	4,100.0	4,100.0	-	3,500.0	3,500.0	_	3,500.0	3,500.0
Deposits of Local Funds     Civil Advances	_	245.4	245.4	_	200.0	200.0	_	200.0	200.0	_	300.0	300.0
4. Others	_	4,269.0	4,269.0	_	3,665.0	3,665.0	_	3,850.0	3,850.0	_	3,900.0	3,900.0
X. Suspense and Miscellaneous (1 to 4)	_	124,228.5	124,228.5	_	189,506.0	189,506.0	_	189,506.0	189,506.0	_	192,006.0	192,006.0
1. Suspense	_	1,351.0	1,351.0	_	700.0	700.0	_	700.0	700.0	_	700.0	700.0
Cash Balance Investment Accounts	_	122,116.1	122,116.1	_	188,200.0	188,200.0	_	188,200.0	188,200.0	_	190,700.0	190,700.0
Deposits with RBI	-	-	-	-	-	-	-	-	-	-	-	_
4. Others	-	761.5	761.5	_	606.0	606.0	-	606.0	606.0	-	606.0	606.0
XI. Appropriation to Contingency Fund	-	-	-	-	-	-	-	-	-	-	-	-
XII. Remittances	-	25,737.3	25,737.3	-	24,500.0	24,500.0	-	24,500.0	24,500.0	-	24,000.0	24,000.0
A. Surplus (+)/Deficit (-) on Revenue Account			15,639.6			11,988.0			9,731.4			6,927.7
B. Surplus (+)/Deficit(-) on Capital Account			-9,782.0			-13,924.2			-14,997.5			-6,985.0
C. Overall Surplus (+)/Deficit (-) (A+B)			5,857.6			-1,936.1			-5,266.1			-57.3
D. Financing of Surplus (+)/Deficit (-) (C = i to iii)			5,857.6			-1,936.1			-5,266.1			-57.3
i. Increase (+)/Decrease (-) in Cash Balances			1,751.7			-1,936.1			-2,766.1			-57.3
a) Opening Balance			-2,433.0			-3,962.4			-681.3			-3,447.3
b) Closing Balance			-681.3			-5,898.6			-3,447.3			-3,504.6
ii. Withdrawals from (–)/Additions to (+) Cash			0.400 =						0.500.0			
Balance Investment Account (net)			3,126.7			-			-2,500.0			-
iii. Increase (-)/Decrease (+) in Ways and Means Advances and Overdrafts from RBI (net)			979.2			_			_			_