## Appendix IV : Capital Expenditure of State and Union Territories with Legislature (Contd.) SIKKIM

(₹ Million)

Item	2014-15 (Accounts)			<b>2015-16</b> (Budget Estimates)			(F	2015-16 Revised Estin	nates)	2016-17 (Budget Estimates)		
	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL
1	2	3	4	5	6	7	8	9	10	11	12	13
TOTAL CAPITAL DISBURSEMENTS (I to XII)	9,997.1	77,121.3	87,118.4	10,496.3	72,779.2	83,275.5	11,011.0	72,970.6	83,981.7	8,486.8	78,270.4	86,757.2
TOTAL CAPITAL DISBURSEMENTS												
(Excluding Public Accounts)\$	9,997.1	946.1	10,943.2	10,496.3	2,175.9	12,672.2	11,011.0	2,175.9	13,186.9	8,486.8	2,627.9	11,114.7
I. Total Capital Outlay (1 + 2)	9,807.1	-	9,807.1	10,455.3	-	10,455.3	10,911.4	-	10,911.4	8,466.8	-	8,466.8
1. Development (a + b)	8,711.9	-	8,711.9	9,172.5	-	9,172.5	9,431.4	-	9,431.4	7,740.8	-	7,740.8
(a) Social Services (1 to 9)	2,698.1	-	2,698.1	3,821.5	-	3,821.5	3,650.1	-	3,650.1	3,455.7	_	3,455.7
<ol> <li>Education, Sports, Art and Culture</li> </ol>	317.4	-	317.4	553.0	-	553.0	503.9	_	503.9	491.9	-	491.9
<ol><li>Medical and Public Health</li></ol>	613.3	-	613.3	1,209.7	-	1,209.7	799.7	_	799.7	617.5	-	617.5
<ol><li>Family Welfare</li></ol>	-	-	-	_	-	-	_	_	_	-	-	_
<ol> <li>Water Supply and Sanitation</li> </ol>	849.1	_	849.1	940.1	-	940.1	1,063.0	-	1,063.0	1,456.2	-	1,456.2
5. Housing	153.2	_	153.2	-	-	_	86.6	-	86.6	14.6	-	14.6
6. Urban Development	716.2	-	716.2	711.5	-	711.5	785.6	-	785.6	592.7	_	592.7
7. Welfare of Scheduled Castes, Scheduled												
Tribes and Other Backward Classes	14.0	-	14.0	160.9	-	160.9	160.9	_	160.9	243.5	-	243.5
<ol><li>Social Security and Welfare</li></ol>	15.0	-	15.0	246.2	-	246.2	249.4	_	249.4	35.3	-	35.3
9. Others *	20.0	_	20.0	_	-	-	1.0	-	1.0	3.9	-	3.9
(b) Economic Services (1 to 10)	6,013.8	_	6,013.8	5,351.0	-	5,351.0	5,781.3	-	5,781.3	4,285.1	-	4,285.1
<ol> <li>Agriculture and Allied Activities (i to xi)</li> </ol>	116.1	_	116.1	145.6	-	145.6	148.6	_	148.6	287.3	-	287.3
i) Crop Husbandry	11.6	_	11.6	18.0	_	18.0	18.0	_	18.0	43.0	_	43.0
ii) Soil and Water Conservation	_	_	-	_	_	-	_	_	_	-	_	-
iii) Animal Husbandry	14.6	_	14.6	39.7	_	39.7	39.7	_	39.7	114.7	_	114.7
iv) Dairy Development	_	_	_	_	_	_	_	_	_	_	_	_
v) Fisheries	0.5	_	0.5	3.4	_	3.4	3.4	_	3.4	56.0	_	56.0
vi) Forestry and Wild Life	7.2	_	7.2	64.2	_	64.2	64.2	_	64.2	55.0	_	55.0
vii) Plantations	_	_	_	_	_	_	_	_	_	_	_	_
viii) Food Storage and Warehousing	27.3	_	27.3	20.2	_	20.2	23.2	_	23.2	_	_	_
ix) Agricultural Research and Education	_	_	_	_	_	_	_	_	_	_	_	_
x) Co-operation	55.0	_	55.0	_	_	_	_	_	_	10.0	_	10.0
xi) Others @	_	_	_	_	_	_	_	_	_	8.5	_	8.5
Rural Development	160.1	_	160.1	23.7	_	23.7	23.7	_	23.7	102.3	_	102.3
Special Area Programmes	224.9	_	224.9	251.1	_	251.1	251.1	_	251.1	380.0	_	380.0
of which: Hill Areas		_			_		_	_	_	_	_	_
Major and Medium Irrigation and	İ											
Flood Control	42.5	_	42.5	115.7	_	115.7	115.7	_	115.7	100.0	_	100.0
5. Energy	324.2	_	324.2	895.3	_	895.3	977.4	_	977.4	989.3	_	989.3
6. Industry and Minerals (i to iv)	70.6	_	70.6	0.2	_	0.2	6.2	_	6.2	9.5	_	9.5
i) Village and Small Industries	_	_	_	-	_	_	_	_	-	_	_	_
ii) Iron and Steel Industries	_	_	_	_	_	_	_	_	_	_	_	_
iii) Non-Ferrous Mining and												
Metallurgical Industries	_	_	_	_	_	_	_	_	_	_	_	_
iv) Others #	70.6	_	70.6	0.2	_	0.2	6.2	_	6.2	9.5	-	9.5
7. Transport (i + ii)	2,404.8	_	2,404.8	2,611.6	_	2,611.6	2,945.7	_	2,945.7	2,040.6	_	2,040.6
i) Roads and Bridges	2,384.8	_	2,384.8	2,611.6	_	2,611.6	2,945.7	_	2,945.7	2,036.1	_	2,036.1
,	,	1	,	,		,	,	i .	/	,		,
ii) Others **	20.0	_	20.0	-	-	_	_	_	_	4.5	_	4.5

## Appendix IV

## Appendix IV : Capital Expenditure of State and Union Territories with Legislature (Contd.) SIKKIM

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Item	<b>2014-15</b> (Accounts)			2015-16 (Budget Estimates)			(F	2015-16 Revised Estim	nates)	2016-17 (Budget Estimates)		
	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL
1	2	3	4	5	6	7	8	9	10	11	12	13
9. Science, Technology and Environment 10. General Economic Services (i + ii) i) Tourism ii) Others @ @	5.0 2,665.6 2,665.6	- - -	5.0 2,665.6 2,665.6	- 1,307.9 1,307.9	- - -	- 1,307.9 1,307.9	- 1,312.9 1,312.9		- 1,312.9 1,312.9	0.6 375.5 351.0 24.5	- - -	0.6 375.5 351.0 24.5
2. Non-Development (General Services)	1,095.2	_	1,095.2	1,282.8	_	1,282.8	1,480.1	_	1,480.1	726.0	_	726.0
II. Discharge of Internal Debt (1 to 8)  1. Market Loans  2. Loans from LIC	- - -	<b>773.6</b> 224.2 82.6	<b>773.6</b> 224.2 82.6	- - -	<b>1,896.2</b> 1,190.2 95.7	<b>1,896.2</b> 1,190.2 95.7	- - -	<b>1,896.2</b> 1,190.2 95.7	<b>1,896.2</b> 1,190.2 95.7	-	<b>2,371.3</b> 1,697.6 102.2	<b>2,371.3</b> 1,697.6 102.2
Loans from SBI and other Banks     Loans from NABARD     Loans from National Co-operative Development	- -	326.6	326.6	-	466.7	466.7	- -	466.7	466.7	-	460.7	460.7
Corporation 6. WMA from RBI 7. Special Securities issued to NSSF	- -	7.5 - 58.9	7.5 - 58.9	- -	7.5 - 66.9	7.5 - 66.9	_ _	7.5 - 66.9	7.5 - 66.9	-	8.0 - 81.2	8.0 - 81.2
8. Others of which: Land Compensation Bonds	-	73.8 47.8	73.8 47.8	- -	69.3 47.8	69.3 47.8	- -	69.3 47.8	69.3 47.8	- -	21.5	21.5
III. Repayment of Loans to the Centre (1 to 7)  1. State Plan Schemes  of which: Advance release of Plan	-	<b>96.7</b> 92.3	<b>96.7</b> 92.3	-	<b>104.1</b> 99.3	<b>104.1</b> 99.3	<u>-</u> -	<b>104.1</b> 99.3	<b>104.1</b> 99.3	-	<b>101.1</b> 96.3	<b>101.1</b> 96.3
Assistance for Natural Calamities 2. Central Plan Schemes	-	- - 1.3	- - 1.3	-	- - 1.3	- - 1.3	-	- - 1.3	- - 1.3	-	- - 1.3	- - 1.3
Centrally Sponsored Schemes     Non-Plan (i + ii)     Relief for Natural Calamities	- - -	1.0	1.0	- - -	1.3	1.3	- - -	1.3	1.3 -	- -	1.3	1.3 -
ii) Others     Ways and Means Advances from Centre     Loans for Special Schemes	- - -	1.0 2.2 -	1.0 2.2 -	- - -	1.3 2.2 -	1.3 2.2 -	- - -	1.3 2.2 -	1.3 2.2 -	- - -	1.3 2.2 -	1.3 2.2 -
7. Others	-	-	-	-	-	-	-	-	-	-	-	-
Loans and Advances by State Governments (1+2)     Development Purposes (a + b)     Social Services (1 to 7)     Education, Sports, Art and Culture	190.0 190.0 40.0 40.0	<b>75.7 75.7 75.7</b> 75.0	<b>265.7 265.7 115.7</b> 115.0	41.0 41.0 –	175.5 174.5 24.5 20.0	216.5 215.5 24.5 20.0	99.6 99.6 –	175.5 174.5 24.5 20.0	275.1 274.1 24.5 20.0	20.0 20.0 20.0 20.0	155.5 154.5 4.5	175.5 174.5 24.5 20.0
Medical and Public Health     Family Welfare     Water Supply and Sanitation	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -
Housing     Government Servants (Housing)     Others	- - -	0.7 -	0.7 -	- - -	4.5 -	4.5 -	- - -	4.5 -	- 4.5 -	- - -	4.5 -	- 4.5 -
b) Economic Services (1 to 10) 1. Crop Husbandry 2. Soil and Water Conservation	150.0 - -	- - -	150.0 - -	41.0 - -	150.0 - -	191.0 - -	99.6 - -	150.0 - -	249.6 - -	- - -	150.0 - -	150.0 - -
3. Food Storage and Warehousing 4. Co-operation 5. Major and Medium Irrigation, <i>etc.</i> 6. Power Projects	- - - -	- - - -	- - - -	41.0 - -	- - - -	41.0 - -	41.0 - -	- - - -	41.0 - -	- - -	- - -	- - - -

## Appendix IV : Capital Expenditure of State and Union Territories with Legislature (Contd.) SIKKIM

(₹ Million)

Item	<b>2014-15</b> (Accounts)			(	2015-16 (Budget Estimates)			2015-16 Revised Estim	nates)	2016-17 (Budget Estimates)		
	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL	PLAN	NON-PLAN	TOTAL
1	2	3	4	5	6	7	8	9	10	11	12	13
7. Village and Small Industries 8. Other Industries and Minerals 9. Rural Development 10. Others 2. Non-Development Purposes (a + b) a) Government Servants (other than Housing) b) Miscellaneous	- - 150.0 - -	- - - -	- - 150.0 - -	- - - -	- - 150.0 <b>1.0</b> 1.0	- 150.0 <b>1.0</b> 1.0	- - 58.6 - -	- - 150.0 <b>1.0</b> 1.0	208.6 1.0	- - - - -	- - 150.0 <b>1.0</b> 1.0	_ _ _ 150.0 <b>1.0</b> 1.0
V. Inter-State Settlement	-	-	-	-	-	_	_	-	-	_	_	-
VI. Contingency Fund	_	_	_	_	_	_	_	_	_	_	_	_
VII. State Provident Funds, etc. (1+2)  1. State Provident Funds 2. Others	<u>-</u> - -	<b>2,409.6</b> 2,387.9 21.7	<b>2,409.6</b> 2,387.9 21.7	<u>-</u> -	<b>2,251.9</b> 2,230.2 21.7	<b>2,251.9</b> 2,230.2 21.7	- - -	<b>2,251.9</b> 2,230.2 21.7	<b>2,251.9</b> 2,230.2 21.7	- - -	<b>3,354.0</b> 3,330.0 24.0	<b>3,354.0</b> 3,330.0 24.0
VIII.Reserve Funds (1 to 4)  1. Depreciation/Renewal Reserve Funds  2. Sinking Funds	<u>-</u> -	<b>1,438.2</b> - 395.2	<b>1,438.2</b> - 395.2	- - -	<b>1,340.0</b> - 120.0	<b>1,340.0</b> - 120.0	- - -	<b>1,531.4</b> - 120.0	<b>1,531.4</b> - 120.0	- - -	<b>1,310.0</b> - 120.0	<b>1,310.0</b> - 120.0
3. Famine Relief Fund 4. Others	- -	1,043.0	1,043.0	- -	1,220.0	1,220.0	- -	1,411.4	- 1,411.4	-	1,190.0	1,190.0
IX. Deposits and Advances (1 to 4)  1. Civil Deposits  2. Deposits of Local Funds  3. Civil Advances  4. Others	- - -	<b>995.8</b> 549.6 – 446.2	<b>995.8</b> 549.6 – 446.2	- - -	<b>8,979.2</b> 8,454.2 – – 525.0	<b>8,979.2</b> 8,454.2 – – 525.0	- - - -	<b>8,979.2</b> 8,454.2 – – 525.0	<b>8,979.2</b> 8,454.2 – – 525.0	- - -	<b>9,201.2</b> 8,361.5 — — 839.7	9,201.2 8,361.5 — — 839.7
Suspense and Miscellaneous (1 to 4)     Suspense	-	<b>56,807.4</b>	<b>56,807.4</b> -1.4		<b>42,563.4</b> 12.6	<b>42,563.4</b> 12.6	_ _ _	<b>42,563.4</b> 12.6	<b>42,563.4</b> 12.6	-	<b>47,162.2</b> 0.6	
Cash Balance Investment Accounts     Deposits with RBI     Others	-	26,700.0 - 30,108.9	26,700.0 - 30,108.9	- -	16,400.0 - 26,150.9	16,400.0 - 26,150.9	- - -	16,400.0 - 26,150.9	16,400.0 - 26,150.9	-	16,400.0 - 30,761.6	16,400.0 - 30,761.6
XI. Appropriation to Contingency Fund	-	-	-	_	20,100.9	20,130.9	_	20,130.9	20,100.9	_	- 50,701.0	- 30,701.0
XII. Remittances	-	14,524.2	14,524.2	-	15,468.8	15,468.8	-	15,468.8	15,468.8	-	14,615.1	14,615.1
A. Surplus (+)/Deficit (-) on Revenue Account  B. Surplus (+)/Deficit (-) on Capital Account			7,310.0 -5,236.6			5,434.0 -5,434.2			5,409.3 -5,654.0			2,605.1 -2,605.3
C. Overall Surplus (+)/Deficit (-) (A+B)			2,073.4			-0.2			-244.7			-0.2
D. Financing of Surplus (+)/Deficit (-) (C = i to iii) i. Increase (+)/Decrease (-) in Cash Balances a) Opening Balance b) Closing Balance ii. Withdrawals from (-)/Additions to (+) Cash			<b>2,073.4 -926.6</b> 2,706.0 1,779.4			-0.2 -0.2 2,398.6 2,398.4			-244.7 -244.7 1,779.4 1,534.8			-0.3 -0.3 1,534.8 1,534.5
Balance Investment Account (net)  iii. Increase (-)/Decrease (+) in Ways and Means Advances and Overdrafts from RBI (net)			3,000.0			_			_			_