## Appendix IV : Capital Expenditure of State and Union Territories with Legislature (Contd.) PUDUCHERRY

| Item   | 2011-12<br>(Accounts) |          |          | 2012-13<br>(Budget Estimates) |          |          | 2012-13<br>(Revised Estimates) |          |          | 2013-14<br>(Budget Estimates) |          |          |
|--|-----------------------|----------|----------|-------------------------------|----------|----------|--------------------------------|----------|----------|-------------------------------|----------|----------|
|  | PLAN                  | NON-PLAN | TOTAL    | PLAN                          | NON-PLAN | TOTAL    | PLAN                           | NON-PLAN | TOTAL    | PLAN                          | NON-PLAN | TOTAL    |
| 1  | 2                     | 3        | 4        | 5                             | 6        | 7        | 8                              | 9        | 10       | 11                            | 12       | 13       |
| TOTAL CAPITAL DISBURSEMENTS (I to XII)         | 3,747.8               | 56,037.1 | 59,784.9 | 5,067.4                       | 89,511.6 | 94,579.1 | 3,965.8                        | 54,241.2 | 58,206.9 | 6,944.6                       | 57,091.3 | 64,036.0 |
| TOTAL CAPITAL DISBURSEMENTS                    |                       |          |          |                               |          |          |                                |          |          |                               |          |          |
| (Excluding Public Accounts)\$                  | 3,747.8               | 1,590.0  | 5,337.8  | 5,067.4                       | 1,777.1  | 6,844.6  | 3,965.8                        | 1,896.9  | 5,862.6  | 6,944.6                       | 2,124.2  | 9,068.8  |
| . Total Capital Outlay (1 + 2)                 | 3,747.8               | _        | 3,747.8  | 5,067.4                       | -        | 5,067.4  | 3,965.8                        | -        | 3,965.8  | 6,944.6                       | _        | 6,944.6  |
| 1. Development (a + b)                         | 3,259.2               | _        | 3,259.2  | 4,651.7                       | -        | 4,651.7  | 3,316.8                        | _        | 3,316.8  | 6,190.8                       | _        | 6,190.8  |
| (a) Social Services (1 to 9)                   | 1,208.9               | _        | 1,208.9  | 1,626.5                       | _        | 1,626.5  | 1,129.7                        | _        | 1,129.7  | 3,346.0                       | _        | 3,346.0  |
| 1. Education, Sports, Art and Culture          | 205.0                 | _        | 205.0    | 403.2                         | _        | 403.2    | 219.1                          | _        | 219.1    | 244.7                         | _        | 244.7    |
| 2. Medical and Public Health                   | 235.4                 | _        | 235.4    | 192.4                         | _        | 192.4    | 46.4                           | _        | 46.4     | 375.7                         | _        | 375.7    |
| 3. Family Welfare                              | _                     | _        | _        | _                             | _        | _        | _                              | _        | _        | _                             | _        | _        |
| 4. Water Supply and Sanitation                 | 711.7                 | _        | 711.7    | 902.2                         | _        | 902.2    | 813.7                          | _        | 813.7    | 1,135.1                       | _        | 1,135.1  |
| 5. Housing                                     | 44.3                  | _        | 44.3     | 90.1                          | _        | 90.1     | 30.6                           | _        | 30.6     | 49.2                          |          | 49.2     |
| 6. Urban Development                           | 44.0                  |          | 44.0     | 30.1                          |          | 30.1     | 50.0                           | _        | 50.0     | 300.0                         | _        | 300.0    |
| 7. Welfare of Scheduled Castes, Scheduled      | -                     | -        | -        | -                             | -        | -        | -                              | -        | -        | 500.0                         | _        | 500.0    |
| Tribes and Other Backward Classes              |                       |          |          | 12.7                          |          | 12.7     | 10.0                           |          | 10.0     | 179.2                         |          | 179.2    |
| 8. Social Security and Welfare                 | 5.2                   | _        | 5.2      | 15.7                          | _        | 15.7     | 2.2                            | _        | 2.2      | 16.2                          | _        | 16.2     |
|  | I                     | _        |          |                               | -        |          |                                | -        | 2.2      |                               | _        |          |
| 9. Others *                                    | 7.2                   | -        | 7.2      | 10.2                          | -        | 10.2     | 7.7                            | -        |          | 1,045.9                       | _        | 1,045.9  |
| (b) Economic Services (1 to 10)                | 2,050.3               | -        | 2,050.3  | 3,025.2                       | -        | 3,025.2  | 2,187.0                        | -        | 2,187.0  | 2,844.7                       | -        | 2,844.1  |
| 1. Agriculture and Allied Activities (i to xi) | 166.3                 | -        | 166.3    | 124.2                         | -        | 124.2    | 60.2                           | -        | 60.2     | 360.2                         | -        | 360.3    |
| i) Crop Husbandry                              | 14.6                  | -        | 14.6     | 10.0                          | -        | 10.0     | 10.2                           | -        | 10.2     | 58.3                          | -        | 58.3     |
| ii) Soil and Water Conservation                | -                     | -        | -        | -                             | -        | -        | -                              | -        | -        | -                             | -        | -        |
| iii) Animal Husbandry                          | -                     | -        | -        | -                             | -        | -        | -                              | -        | -        | 10.0                          | -        | 10.0     |
| iv) Dairy Development                          | 5.0                   | -        | 5.0      | -                             | -        | -        | -                              | -        | -        | 5.0                           | -        | 5.0      |
| v) Fisheries                                   | 105.1                 | -        | 105.1    | 51.4                          | -        | 51.4     | 50.0                           | -        | 50.0     | 231.9                         | -        | 231.9    |
| vi) Forestry and Wild Life                     | -                     | -        | -        | -                             | -        | -        | -                              | -        | -        | -                             | -        | -        |
| vii) Plantations                               | -                     | -        | _        | -                             | _        | -        | -                              | -        | -        | -                             | _        | -        |
| viii) Food Storage and Warehousing             | _                     | _        | _        | -                             | _        | _        | -                              | _        | -        | -                             | _        | -        |
| ix) Agricultural Research and Education        | _                     | _        | _        | -                             | _        | _        | _                              | _        | _        | -                             | _        | -        |
| x) Co-operation                                | 35.6                  | _        | 35.6     | 57.8                          | _        | 57.8     | _                              | _        | _        | 51.0                          | _        | 51.0     |
| xi) Others @                                   | 6.0                   | _        | 6.0      | 5.0                           | _        | 5.0      | _                              | _        | _        | 4.0                           | _        | 4.0      |
| 2. Rural Development                           | _                     | _        | _        | _                             | _        | _        | _                              | _        | _        | _                             | _        | -        |
| 3. Special Area Programmes                     | _                     | _        | _        | _                             | _        | _        | _                              | _        | _        | _                             | _        | _        |
| of which: Hill Areas                           | _                     | _        |          | _                             |          |          | _                              | _        | _        | _                             |          | -        |
| 4. Major and Medium Irrigation and             | -                     | _        | _        | -                             | _        | _        | _                              | _        | _        | -                             | _        | -        |
| Flood Control                                  | 202.7                 | _        | 202.7    | 477.1                         | _        | 477.1    | 280.8                          | _        | 280.8    | 247.6                         |          | 247.6    |
|  | 414.1                 |          | 414.1    | 773.0                         |          | 773.0    | 713.9                          | _        | 713.9    | 744.7                         |          | 744.7    |
| 5. Energy                                      |                       | _        |          |                               | -        |          |                                | -        |          |                               | _        |          |
| 6. Industry and Minerals (i to iv)             | 338.7                 | -        | 338.7    | 309.8                         | -        | 309.8    | 109.7                          | -        | 109.7    | 158.3                         | -        | 158.3    |
| i) Village and Small Industries                | 117.0                 | -        | 117.0    | 106.5                         | -        | 106.5    | 76.4                           | -        | 76.4     | 75.0                          | -        | 75.0     |
| ii) Iron and Steel Industries                  | -                     | -        | -        | -                             | -        | -        | -                              | -        | -        | -                             | -        | -        |
| iii) Non-Ferrous Mining and                    |                       |          |          |                               |          |          |                                |          |          |                               |          |          |
| Metallurgical Industries                       | -                     | -        | -        | -                             | -        | -        | -                              | -        | -        | -                             | -        | -        |
| iv) Others #                                   | 221.7                 | -        | 221.7    | 203.3                         | -        | 203.3    | 33.3                           | -        | 33.3     | 83.3                          | -        | 83.      |
| 7. Transport (i + ii)                          | 876.2                 | -        | 876.2    | 1,150.9                       | -        | 1,150.9  | 849.8                          | -        | 849.8    | 864.0                         | -        | 864.0    |
| i) Roads and Bridges                           | 837.8                 | -        | 837.8    | 1,035.8                       | -        | 1,035.8  | 817.5                          | -        | 817.5    | 753.9                         | -        | 753.9    |
| ii) Others **                                  | 38.5                  | -        | 38.5     | 115.1                         | -        | 115.1    | 32.3                           | -        | 32.3     | 110.1                         | _        | 110.1    |
| 8. Communications                              | _                     | _        | _        | _                             | -        | _        | _                              | _        | -        | -                             | _        |          |

Appendix IV

## Appendix IV : Capital Expenditure of State and Union Territories with Legislature (Contd.) PUDUCHERRY

|   |                              |          |         | PUDUC                         |            |            |                                |          |         |                               |            | (₹ Million |
|---|------------------------------|----------|---------|-------------------------------|------------|------------|--------------------------------|----------|---------|-------------------------------|------------|------------|
| Item  | <b>2011-12</b><br>(Accounts) |          |         | 2012-13<br>(Budget Estimates) |            |            | 2012-13<br>(Revised Estimates) |          |         | 2013-14<br>(Budget Estimates) |            |            |
|   | PLAN                         | NON-PLAN | TOTAL   | PLAN                          | NON-PLAN   | TOTAL      | PLAN                           | NON-PLAN | TOTAL   | PLAN                          | NON-PLAN   | TOTAL      |
| 1   | 2                            | 3        | 4       | 5                             | 6          | 7          | 8                              | 9        | 10      | 11                            | 12         | 13         |
| 9. Science, Technology and Environment  | _                            | _        | _       | _                             | _          | _          | _                              | _        | _       | _                             | _          | _          |
| 10. General Economic Services (i + ii)  | 52.3                         | _        | 52.3    | 190.2                         | _          | 190.2      | 172.7                          | _        | 172.7   | 469.9                         | _          | 469.9      |
| i) Tourism  | 52.3                         | _        | 52.3    | 190.2                         | _          | 190.2      | 172.7                          | _        | 172.7   | 459.9                         | _          | 459.9      |
| ii) Others @ @  | _                            | _        | _       | -                             | _          | _          | -                              | _        | _       | 10.0                          | _          | 10.0       |
| 2. Non-Development (General Services)   | 488.6                        | _        | 488.6   | 415.7                         | _          | 415.7      | 649.0                          | _        | 649.0   | 753.9                         | _          | 753.9      |
| I. Discharge of Internal Debt (1 to 8)  | _                            | 404.4    | 404.4   | _                             | 594.3      | 594.3      | _                              | 731.4    | 731.4   | _                             | 933.4      | 933.4      |
| 1. Market Loans   | _                            | _        | -       | _                             | _          | _          | _                              | _        | _       | _                             | _          | -          |
| 2. Loans from LIC   | _                            | _        | _       | _                             | _          | _          | _                              | _        | _       | _                             | _          | -          |
| 3. Loans from SBI and other Banks   | _                            | _        | _       | _                             | _          | _          | _                              | _        | _       | _                             | _          | -          |
| 4. Loans from NABARD  | _                            | _        | _       | _                             | _          | _          | _                              | _        | _       | _                             | _          | -          |
| 5. Loans from National Co-operative Development   |                              |          |         |                               |            |            |                                |          |         |                               |            |            |
| Corporation   | _                            | _        | _       | _                             | _          | _          | -                              | _        | _       | -                             | _          | -          |
| 6. WMA from RBI   | _                            | _        | -       | _                             | _          | _          | -                              | _        | _       | _                             | _          | -          |
| 7. Special Securities issued to NSSF  | _                            | 400.9    | 400.9   | _                             | 584.3      | 584.3      | -                              | 584.3    | 584.3   | -                             | 642.3      | 642.3      |
| 8. Others   | _                            | 3.5      | 3.5     | _                             | 10.0       | 10.0       | -                              | 147.1    | 147.1   | -                             | 291.1      | 291.1      |
| of which: Land Compensation Bonds   | _                            | _        | _       | _                             | _          | _          | -                              | _        | _       | -                             | _          | -          |
| II. Repayment of Loans to the Centre (1 to 7)   | _                            | 1,164.9  | 1,164.9 | _                             | 1,150.9    | 1,150.9    | _                              | 1,150.9  | 1,150.9 | _                             | 1,166.6    | 1,166.     |
| 1. State Plan Schemes   | _                            | 508.2    | 508.2   | _                             | 469.6      | 469.6      | _                              | 469.6    | 469.6   | _                             | 427.2      | 427.3      |
| of which: Advance release of Plan   | _                            | 500.2    | 500.2   | _                             | 403.0      | 403.0      |                                | 403.0    | 403.0   | _                             | 427.2      | 427.1      |
| Assistance for Natural Calamities   | _                            | _        | _       | _                             | _          | _          | -                              | _        | _       | _                             | _          |            |
| 2. Central Plan Schemes   | _                            | _        | _       | _                             | _          | _          | _                              | _        | _       | _                             | _          |            |
| 3. Centrally Sponsored Schemes  | _                            | 0.9      | 0.9     | _                             | 0.9        | 0.9        | -                              | 0.9      | 0.9     | _                             | 0.9        | 0.9        |
| 4. Non-Plan (i + ii)  | _                            | 655.8    | 655.8   | _                             | 680.4      | 680.4      | _                              | 680.4    | 680.4   | _                             | 738.6      | 738.0      |
| i) Relief for Natural Calamities  | _                            |          |         | _                             |            |            | _                              |          | -1000   | _                             | /00.0      | 700.0      |
| ii) Others  | _                            | 655.8    | 655.8   | _                             | 680.4      | 680.4      | _                              | 680.4    | 680.4   | _                             | 738.6      | 738.0      |
| 5. Ways and Means Advances from Centre  | _                            |          |         | _                             |            |            | _                              |          | -1000   | _                             | /00.0      | 700.0      |
| 6. Loans for Special Schemes  | _                            |          | _       | _                             | _          | _          | _                              |          | _       | _                             | _          |            |
| 7. Others   | _                            | _        | _       | _                             | _          | _          | -                              | _        | _       | _                             | _          |            |
| V. Loans and Advances by State Governments (1+2)  |                              | 20.7     | 20.7    |                               | 31.9       | 31.9       |                                | 14.6     | 14.6    |                               | 24.2       | 24.2       |
| <ol> <li>Development Purposes (a + b)</li> </ol>  | -                            | 20.7     | 20.7    | -                             |            |            | -                              | 14.0     | 14.0    | -                             |            |            |
|   | -                            | -        | _       | -                             | 1.0<br>1.0 | 1.0<br>1.0 | -                              | _        | -       | -                             | 1.0<br>1.0 | 1.(<br>1.( |
| a) Social Services (1 to 7)   | -                            | -        |         | -                             | 1.0        | 1.0        | -                              | -        | -       | -                             | 1.0        | 1.0        |
| <ol> <li>Education, Sports, Art and Culture</li> <li>Medical and Public Health</li> </ol> | -                            | -        | -       | -                             | -          | -          | -                              | -        | -       | -                             | -          |            |
|   | -                            | _        | -       | -                             | -          | -          | -                              | _        | -       | -                             | -          |            |
| 3. Family Welfare   | -                            | -        | -       | -                             | -          | -          | -                              | -        | -       | -                             | -          |            |
| 4. Water Supply and Sanitation  | -                            | -        | -       | -                             | -          | -          | -                              | -        | -       | -                             | -          |            |
| 5. Housing  | -                            | -        | -       | -                             | _          | -          | -                              | _        | -       | -                             | -          |            |
| 6. Government Servants (Housing)  | -                            | -        | -       | -                             | 1.0        | 1.0        | -                              | -        | -       | -                             | 1.0        | 1.0        |
| 7. Others   | -                            | -        | -       | -                             | -          | -          | -                              | -        | -       | -                             | -          |            |
| b) Economic Services (1 to 10)  | -                            | -        | -       | -                             | -          | -          | -                              | -        | -       | -                             | -          |            |
| 1. Crop Husbandry   | -                            | -        | -       | -                             | -          | -          | -                              | -        | -       | -                             | -          |            |
| 2. Soil and Water Conservation  | -                            | -        | -       | -                             | -          | -          | -                              | -        | -       | -                             | -          |            |
| 3. Food Storage and Warehousing   | -                            | -        | -       | -                             | -          | -          | -                              | -        | -       | -                             | -          |            |
| 4. Co-operation   | -                            | -        | -       | -                             | -          | -          | -                              | -        | -       | -                             | -          |            |
| 5. Major and Medium Irrigation, etc.  | -                            | -        | -       | -                             | -          | -          | -                              | -        | -       | -                             | -          |            |
| 6. Power Projects   | -                            | -        | -       | -                             | -          | -          | -                              | -        | -       | -                             | -          |            |

State Finances : A Study of Budgets of 2013-14

## Appendix IV : Capital Expenditure of State and Union Territories with Legislature (Concld.) PUDUCHERRY

|  |                              |          |          |                               |          |          |                                |          |          |      |                                      | (₹ Million) |  |
|--|------------------------------|----------|----------|-------------------------------|----------|----------|--------------------------------|----------|----------|------|--------------------------------------|-------------|--|
| Item   | <b>2011-12</b><br>(Accounts) |          |          | 2012-13<br>(Budget Estimates) |          |          | 2012-13<br>(Revised Estimates) |          |          | (1   | <b>2013-14</b><br>(Budget Estimates) |             |  |
|  | PLAN                         | NON-PLAN | TOTAL    | PLAN                          | NON-PLAN | TOTAL    | PLAN                           | NON-PLAN | TOTAL    | PLAN | NON-PLAN                             | TOTAL       |  |
| 1  | 2                            | 3        | 4        | 5                             | 6        | 7        | 8                              | 9        | 10       | 11   | 12                                   | 13          |  |
| 7. Village and Small Industries                        | -                            | _        | -        | -                             | _        | _        | -                              | _        | _        | -    | _                                    | -           |  |
| 8. Other Industries and Minerals                       | -                            | _        | -        | -                             | _        | _        | -                              | _        | -        | -    | _                                    | -           |  |
| 9. Rural Development                                   | -                            | _        | -        | _                             | _        | _        | -                              | _        | _        | -    | _                                    | _           |  |
| 10. Others   | -                            | _        | -        | _                             | _        | _        | -                              | _        | _        | -    | _                                    | _           |  |
| 2. Non-Development Purposes (a + b)                    | _                            | 20.7     | 20.7     | _                             | 30.9     | 30.9     | -                              | 14.6     | 14.6     | _    | 23.2                                 | 23.2        |  |
| a) Government Servants (other than Housing)            | _                            | 20.7     | 20.7     | _                             | 30.9     | 30.9     | _                              | 14.6     | 14.6     | _    | 23.2                                 | 23.2        |  |
| b) Miscellaneous                                       | _                            |          |          | _                             | -        | -        | -                              | _        | -        | -    |                                      |             |  |
| V. Inter-State Settlement                              | -                            | _        | -        | _                             | _        | _        | -                              | _        | _        | -    | _                                    | _           |  |
| VI. Contingency Fund                                   | _                            | _        | -        | _                             | _        | _        | -                              | _        | _        | _    | _                                    | _           |  |
| VII. State Provident Funds, etc. (1+2)                 | _                            | 2,274.2  | 2,274.2  |                               | 2,335.4  | 2,335.4  | _                              | 2,440.0  | 2,440.0  | _    | 2,561.5                              | 2,561.5     |  |
| 1. State Provident Funds                               | _                            | 2,246.9  | 2,246.9  | _                             | 2,310.0  | 2,310.0  | _                              | 2,410.0  | 2,410.0  | _    | 2,530.0                              | 2,530.0     |  |
| 2. Others  | _                            | 27.3     | 27.3     | _                             | 2,310.0  | 25.4     | _                              | 30.0     | 30.0     | _    | 31.5                                 | 2,000.0     |  |
| VIII.Reserve Funds (1 to 4)                            | _                            | 105.8    | 105.8    | _                             | 400.0    | 400.0    | -                              | 137.6    | 137.6    | _    | 330.0                                | 330.0       |  |
| 1. Depreciation/Renewal Reserve Funds                  | -                            | 105.0    | 105.0    | -                             | 400.0    | 400.0    | -                              | 137.0    | 137.0    | -    | 330.0                                | 330.0       |  |
|  | -                            | 105.0    | 105.0    | -                             | -        | 400.0    | -                              | 107.0    | 107.0    | -    |                                      | -           |  |
| 2. Sinking Funds                                       | -                            | 105.8    | 105.8    | -                             | 400.0    | 400.0    | -                              | 137.6    | 137.6    | -    | 330.0                                | 330.0       |  |
| 3. Famine Relief Fund                                  | -                            | -        | -        | -                             | -        | -        | -                              | -        | -        | -    | -                                    | -           |  |
| 4. Others  | -                            |          |          | -                             | -        | -        | -                              | -        | -        | -    | _                                    | -           |  |
| IX. Deposits and Advances (1 to 4)                     | -                            | 1,209.7  | 1,209.7  | -                             | 1,219.0  | 1,219.0  | -                              | 2,332.6  | 2,332.6  | -    | 2,451.3                              | 2,451.3     |  |
| 1. Civil Deposits                                      | -                            | 868.6    | 868.6    | -                             | 900.0    | 900.0    | -                              | 1,520.0  | 1,520.0  | -    | 1,600.0                              | 1,600.0     |  |
| <ol><li>Deposits of Local Funds</li></ol>              | -                            | 332.8    | 332.8    | -                             | 10.0     | 10.0     | -                              | 440.0    | 440.0    | -    | 460.0                                | 460.0       |  |
| 3. Civil Advances                                      | -                            | 8.3      | 8.3      | -                             | 9.0      | 9.0      | -                              | 8.1      | 8.1      | -    | 8.5                                  | 8.5         |  |
| 4. Others  | -                            | -        | -        | -                             | 300.0    | 300.0    | -                              | 364.5    | 364.5    | -    | 382.8                                | 382.8       |  |
| X. Suspense and Miscellaneous (1 to 4)                 | -                            | 46,430.6 | 46,430.6 | -                             | 79,230.1 | 79,230.1 | -                              | 44,104.1 | 44,104.1 | -    | 46,124.3                             | 46,124.3    |  |
| 1. Suspense  | -                            | 1.9      | 1.9      | -                             | 1,200.0  | 1,200.0  | -                              | 100.0    | 100.0    | -    | 120.0                                | 120.0       |  |
| <ol><li>Cash Balance Investment Accounts</li></ol>     | -                            | _        | -        | -                             | -        | -        | -                              | -        | -        | -    | _                                    | -           |  |
| <ol><li>Deposits with RBI</li></ol>                    | -                            | 46,370.5 | 46,370.5 | -                             | 40,000.0 | 40,000.0 | -                              | 44,000.0 | 44,000.0 | -    | 46,000.0                             | 46,000.0    |  |
| 4. Others  | -                            | 58.2     | 58.2     | -                             | 38,030.1 | 38,030.1 | -                              | 4.1      | 4.1      | -    | 4.3                                  | 4.3         |  |
| XI. Appropriation to Contingency Fund                  | -                            | _        | -        | -                             | -        | -        | -                              | _        | _        | -    | _                                    | -           |  |
| XII. Remittances                                       | -                            | 4,426.8  | 4,426.8  | -                             | 4,550.0  | 4,550.0  | -                              | 3,330.0  | 3,330.0  | -    | 3,500.0                              | 3,500.0     |  |
| A. Surplus (+)/Deficit (-) on Revenue Account          | _                            | _        | -4,508.1 | _                             | _        | -2,360.8 | -                              | _        | 467.4    | _    | _                                    | 483.8       |  |
| B. Surplus (+)/Deficit(–) on Capital Account           | -                            | _        | 5,108.8  | _                             | _        | 1,979.9  | -                              | _        | 207.7    | -    | _                                    | 160.9       |  |
| C. Overall Surplus (+)/Deficit (–) (A+B)               | _                            | _        | 600.7    | _                             | _        | -380.9   | -                              |          | 675.1    | -    | _                                    | 644.8       |  |
| D. Financing of Surplus (+)/Deficit (-) (C = i to iii) | _                            | _        | 600.7    | _                             | _        | -380.9   | -                              |          | 675.1    | _    | _                                    | 644.8       |  |
| i. Increase (+)/Decrease (-) in Cash Balances          | _                            | _        | -20.4    | _                             | _        | -380.9   | -                              | _        | 195.1    | _    | _                                    | 644.8       |  |
| a) Opening Balance                                     | -                            | _        | 8,013.4  | _                             | _        | 9,754.9  | -                              | _        | 9,754.9  | -    | _                                    | 9.585.1     |  |
| b) Closing Balance                                     | _                            |          | 7,993.0  |                               |          | 9,374.0  | _                              |          | 9,950.0  | _    |                                      | 10,229.9    |  |
| ii. Withdrawals from (–)/Additions to (+) Cash         | _                            | _        | 1,333.0  | _                             | _        | 3,57 4.0 | -                              | _        | 3,350.0  | -    | -                                    | 10,229.9    |  |
| Balance Investment Account (net)                       |                              |          | 621.1    |                               |          |          |                                |          | 480.0    |      |                                      |             |  |
|  | -                            | -        | 0∠1.1    | -                             | -        | -        | -                              | -        | 400.0    | -    | -                                    | -           |  |
| iii. Increase (–)/Decrease (+) in Ways and Means       |                              |          |          |                               |          |          |                                |          |          |      |                                      |             |  |
| Advances and Overdrafts from RBI (net)                 | -                            | -        | -        | -                             | -        | -        | -                              | -        | -        | -    | -                                    | -           |  |

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: Nil/Negligible/Not Available. : Sum of Items I to IV while items at II(3) and II(6) are excluded item II(3) has been taken on a net basis under capital receipts while item II(6) has been taken as financing item for overall surplus/deficit. : Include outlay on Information and Publicity, other Social Services, etc. \$ \*

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 include outlay on other Agricultural Programmes, etc.
 include outlay on other Agricultural Programmes, etc.
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 include outlay on other Agricultural Programmes, etc. # \*\* Include outlay on Centerin and Volt Weathers, Perce-Chemical industries, Consumer industries, Engineering industries, recommunication and Electronic industries, Consumer industries, Activity of the Industries, and Minerals, etc.
 \*\* Include outlay on Indian Railway Commercial Lines, Indian Railway Strategic Lines, Ports and Light Houses, Shipping, Civil Aviation, Road Transport, Inland Water Transport, Other Transport, etc.
 @ @ : Include outlay on Foreign Trade and Export Promotion Technology, other General Economic Services, Investments in General Financial and Trading Institutions, International Financial Institutions, etc.
 Note: Data pertaining to Jammu and Kashmir for 2011-12 is taken from Finance Accounts of the State published by CAG.

Source : Budget documents of the state governments.

Appendix IV