# Table No. 5.8 - State and Population Group - Wise Classification of Small Borrowal Accounts of Scheduled Commercial Banks According to Occupation - March 1997 (Part 3 of 8)

**NORTH - EASTERN REGION**
**STATE : ASSAM**

(Amount in Rupees Lakh)

| OCCUPATION | RURAL | | SEMI-URBAN | | URBAN / METROPOLITAN | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | No. of Accounts | Amount Out-standing | No. of Accounts | Amount Out-standing | No. of Accounts | Amount Out-standing | No. of Accounts | Amount Out-standing |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| **I. AGRICULTURE** | **2,26,637** | **117,31** | **50,929** | **25,85** | **18,965** | **9,27** | **2,96,531** | **152,43** |
| 1. Direct Finance | 2,26,104 | 116,87 | 50,092 | 25,22 | 18,756 | 8,85 | 2,94,952 | 150,94 |
| 2. Indirect Finance | 533 | 45 | 837 | 63 | 209 | 41 | 1,579 | 1,49 |
| **II. INDUSTRY** | **54,979** | **39,34** | **27,382** | **21,65** | **33,397** | **39,83** | **1,15,758** | **100,82** |
| 1. Food Manufacturing & Processing | 910 | 59 | 590 | 78 | 134 | 12 | 1,634 | 1,49 |
| 2. Other Industries | 54,069 | 38,75 | 26,792 | 20,87 | 33,263 | 39,71 | 1,14,124 | 99,33 |
| **III. TRANSPORT OPERATORS** | **16,017** | **10,20** | **5,018** | **2,62** | **7,810** | **5,15** | **28,845** | **17,97** |
| **IV. PROFESSIONAL AND OTHER SERVICES** | **25,886** | **15,40** | **12,066** | **8,45** | **13,723** | **17,82** | **51,675** | **41,67** |
| **V. PERSONAL LOANS** | **50,465** | **32,47** | **39,009** | **32,16** | **31,182** | **28,92** | **1,20,656** | **93,55** |
| 1. Loans for Purchase of Consumer Durables | 2,370 | 2,14 | 5,633 | 4,85 | 3,971 | 3,52 | 11,974 | 10,52 |
| 2. Loans for Housing | 2,144 | 2,51 | 1,906 | 2,58 | 2,474 | 1,96 | 6,524 | 7,04 |
| 3. Rest of the Personal Loans | 45,951 | 27,82 | 31,470 | 24,73 | 24,737 | 23,44 | 1,02,158 | 76,00 |
| **VI. TRADE** | **1,58,436** | **103,99** | **59,345** | **42,75** | **23,784** | **21,47** | **2,41,565** | **168,21** |
| 1. Wholesale Trade | 1,526 | 1,08 | 1,945 | 1,48 | 220 | 37 | 3,691 | 2,93 |
| 2. Retail Trade | 1,56,910 | 102,91 | 57,400 | 41,27 | 23,564 | 21,11 | 2,37,874 | 165,28 |
| **VII. ALL OTHERS** | **32,243** | **30,56** | **16,426** | **14,59** | **35,380** | **30,81** | **84,049** | **75,96** |
| **TOTAL BANK CREDIT** | **5,64,663** | **349,27** | **2,10,175** | **148,08** | **1,64,241** | **153,27** | **9,39,079** | **650,61** |
| OF WHICH: 1. Artisans & Village Industries | 27,490 | 18,33 | 12,718 | 8,04 | 16,649 | 14,61 | 56,857 | 40,97 |
| 2. Other Small Scale Industries | 23,873 | 18,13 | 11,995 | 11,98 | 13,650 | 23,97 | 49,518 | 54,09 |

**STATE : MANIPUR**

| OCCUPATION | RURAL | | SEMI-URBAN | | URBAN / METROPOLITAN | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | No. of Accounts | Amount Out-standing | No. of Accounts | Amount Out-standing | No. of Accounts | Amount Out-standing | No. of Accounts | Amount Out-standing |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| **I. AGRICULTURE** | **12,175** | **7,74** | **3,747** | **2,55** | **1,451** | **1,28** | **17,373** | **11,57** |
| 1. Direct Finance | 11,815 | 7,45 | 3,735 | 2,54 | 1,451 | 1,28 | 17,001 | 11,28 |
| 2. Indirect Finance | 360 | 28 | 12 | 1 | - | - | 372 | 29 |
| **II. INDUSTRY** | **8,134** | **4,56** | **5,502** | **4,46** | **2,328** | **2,53** | **15,964** | **11,54** |
| 1. Food Manufacturing & Processing | 36 | 3 | 3 | - | 46 | 2 | 85 | 5 |
| 2. Other Industries | 8,098 | 4,52 | 5,499 | 4,45 | 2,282 | 2,51 | 15,879 | 11,49 |
| **III. TRANSPORT OPERATORS** | **495** | **46** | **552** | **29** | **116** | **16** | **1,163** | **91** |
| **IV. PROFESSIONAL AND OTHER SERVICES** | **459** | **37** | **378** | **31** | **309** | **37** | **1,146** | **1,06** |
| **V. PERSONAL LOANS** | **2,214** | **1,69** | **789** | **68** | **6,474** | **3,75** | **9,477** | **6,12** |
| 1. Loans for Purchase of Consumer Durables | 218 | 17 | 157 | 11 | 886 | 48 | 1,261 | 76 |
| 2. Loans for Housing | 30 | 4 | 60 | 9 | 32 | 3 | 122 | 15 |
| 3. Rest of the Personal Loans | 1,966 | 1,48 | 572 | 49 | 5,556 | 3,24 | 8,094 | 5,22 |
| **VI. TRADE** | **5,664** | **5,25** | **3,097** | **3,25** | **3,866** | **3,88** | **12,627** | **12,37** |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1. Wholesale Trade | 16 | 2 | 7 | - | 15 | 1 | 38 | 3 |
| 2. Retail Trade | 5,648 | 5,23 | 3,090 | 3,24 | 3,851 | 3,86 | 12,589 | 12,34 |
| **VII. ALL OTHERS** | **1,109** | **83** | **640** | **63** | **688** | **1,00** | **2,437** | **2,46** |
| **TOTAL BANK CREDIT** | **30,250** | **20,90** | **14,705** | **12,18** | **15,232** | **12,96** | **60,187** | **46,04** |
| OF WHICH: 1. Artisans & Village Industries | 5,510 | 2,78 | 2,315 | 2,06 | 998 | 1,19 | 8,823 | 6,03 |
| 2. Other Small Scale Industries | 1,981 | 1,19 | 2,011 | 1,56 | 831 | 89 | 4,823 | 3,64 |

**STATE : MEGHALAYA**

| OCCUPATION | RURAL | | SEMI-URBAN | | URBAN / METROPOLITAN | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | No. of Accounts | Amount Out-standing | No. of Accounts | Amount Out-standing | No. of Accounts | Amount Out-standing | No. of Accounts | Amount Out-standing |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| **I. AGRICULTURE** | **37,484** | **20,06** | **1,634** | **1,06** | **2,297** | **1,25** | **41,415** | **22,37** |
| 1. Direct Finance | 36,730 | 19,74 | 1,634 | 1,06 | 2,294 | 1,24 | 40,658 | 22,04 |
| 2. Indirect Finance | 754 | 33 | - | - | 3 | - | 757 | 33 |
| **II. INDUSTRY** | **4,210** | **2,95** | **744** | **69** | **729** | **57** | **5,683** | **4,21** |
| 1. Food Manufacturing & Processing | 83 | 9 | 4 | 1 | 4 | - | 91 | 10 |
| 2. Other Industries | 4,127 | 2,86 | 740 | 69 | 725 | 56 | 5,592 | 4,11 |
| **III. TRANSPORT OPERATORS** | **153** | **21** | **3** | **-** | **86** | **7** | **242** | **28** |
| **IV. PROFESSIONAL AND OTHER SERVICES** | **414** | **33** | **55** | **10** | **275** | **34** | **744** | **78** |
| **V. PERSONAL LOANS** | **4,700** | **3,44** | **1,910** | **1,62** | **7,185** | **6,93** | **13,795** | **11,98** |
| 1. Loans for Purchase of Consumer Durables | 207 | 20 | 136 | 13 | 1,154 | 1,15 | 1,497 | 1,48 |
| 2. Loans for Housing | 21 | 2 | 3 | - | 205 | 20 | 229 | 21 |
| 3. Rest of the Personal Loans | 4,472 | 3,22 | 1,771 | 1,49 | 5,826 | 5,58 | 12,069 | 10,29 |
| **VI. TRADE** | **7,517** | **5,15** | **1,892** | **1,45** | **3,138** | **2,70** | **12,547** | **9,30** |
| 1. Wholesale Trade | 198 | 14 | - | - | 9 | - | 207 | 14 |
| 2. Retail Trade | 7,319 | 5,01 | 1,892 | 1,45 | 3,129 | 2,69 | 12,340 | 9,16 |
| **VII. ALL OTHERS** | **760** | **51** | **647** | **68** | **1,891** | **2,30** | **3,298** | **3,50** |
| **TOTAL BANK CREDIT** | **55,238** | **32,66** | **6,885** | **5,61** | **15,601** | **14,15** | **77,724** | **52,42** |
| OF WHICH: 1. Artisans & Village Industries | 1,638 | 1,16 | 219 | 20 | 113 | 13 | 1,970 | 1,49 |
| 2. Other Small Scale Industries | 2,023 | 1,45 | 436 | 44 | 611 | 44 | 3,070 | 2,32 |

**STATE : MIZORAM**

| OCCUPATION | RURAL | | SEMI-URBAN | | URBAN / METROPOLITAN | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | No. of Accounts | Amount Out-standing | No. of Accounts | Amount Out-standing | No. of Accounts | Amount Out-standing | No. of Accounts | Amount Out-standing |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| **I. AGRICULTURE** | **6,783** | **3,90** | **1,818** | **1,24** | **1,295** | **79** | **9,896** | **5,94** |
| 1. Direct Finance | 6,768 | 3,88 | 1,818 | 1,24 | 1,295 | 79 | 9,881 | 5,92 |
| 2. Indirect Finance | 15 | 2 | - | - | - | - | 15 | 2 |
| **II. INDUSTRY** | **1,734** | **1,07** | **638** | **50** | **910** | **99** | **3,282** | **2,56** |
| 1. Food Manufacturing & Processing | 30 | 2 | 14 | 4 | 14 | 2 | 58 | 8 |
| 2. Other Industries | 1,704 | 1,05 | 624 | 46 | 896 | 98 | 3,224 | 2,49 |
| **III. TRANSPORT OPERATORS** | **59** | **8** | **-** | **-** | **64** | **13** | **123** | **21** |
| **IV. PROFESSIONAL AND OTHER SERVICES** | **238** | **17** | **28** | **3** | **31** | **5** | **297** | **25** |
| **V. PERSONAL LOANS** | **440** | **42** | **147** | **13** | **1,268** | **78** | **1,855** | **1,33** |
| 1. Loans for Purchase of Consumer Durables | 17 | 3 | 13 | 3 | 108 | 6 | 138 | 12 |
| 2. Loans for Housing | 2 | - | - | - | - | - | 2 | - |
| 3. Rest of the Personal Loans | 421 | 39 | 134 | 11 | 1,160 | 72 | 1,715 | 1,22 |
| **VI. TRADE** | **1,970** | **1,27** | **915** | **95** | **1,349** | **1,42** | **4,234** | **3,65** |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1. Wholesale Trade | 6 | 1 | 76 | 9 | - | - | 82 | 10 |
| 2. Retail Trade | 1,964 | 1,26 | 839 | 86 | 1,349 | 1,42 | 4,152 | 3,55 |
| **VII. ALL OTHERS** | **256** | **11** | **67** | **10** | **192** | **20** | **515** | **40** |
| **TOTAL BANK CREDIT** | **11,480** | **7,03** | **3,613** | **2,95** | **5,109** | **4,37** | **20,202** | **14,34** |
| OF WHICH: 1. Artisans & Village Industries | 1,010 | 52 | 273 | 16 | 111 | 15 | 1,394 | 83 |
| 2. Other Small Scale Industries | 545 | 42 | 267 | 24 | 799 | 84 | 1,611 | 1,50 |