## Appendix IV: Capital Expenditure of States and Union Territories with Legislature (Contd.) MIZORAM

(Rs. lakh)

| Item  | <b>2005-06</b> (Accounts) |          |         | <b>2006-07</b><br>(Budget Estimates) |          |        | (Re                    | 2006-07<br>evised Estima | ates)                  | 2007-08<br>(Budget Estimates) |          |            |
|---|---------------------------|----------|---------|--------------------------------------|----------|--------|------------------------|--------------------------|------------------------|-------------------------------|----------|------------|
|   | PLAN                      | NON-PLAN | TOTAL   | PLAN                                 | NON-PLAN | TOTAL  | PLAN                   | NON-PLAN                 | TOTAL                  | PLAN                          | NON-PLAN | TOTAL      |
| 1   | 2                         | 3        | 4       | 5                                    | 6        | 7      | 8                      | 9                        | 10                     | 11                            | 12       | 13         |
| TOTAL CAPITAL DISBURSEMENTS (I to XII)                                | 45,626                    | 391,621  | 437,247 | 24,125                               | 28,258   | 52,383 | 48,245                 | 709,858                  | 758,103                | 28,869                        | 32,619   | 61,488     |
| TOTAL CAPITAL DISBURSEMENTS (Excluding Public Accounts)\$             | 45,626                    | 12,772   | 58,398  | 24,125                               | 10,681   | 34,806 | 48,245                 | 9,119                    | 57,364                 | 28,869                        | 12,380   | 41,249     |
| I. Total Capital Outlay (1 + 2)                                       | 45,380                    | -243     | 45,137  | 24,125                               | _        | 24,125 | 48,245                 | _                        | 48,245                 | 28,869                        | _        | 28,869     |
| 1. Developmental (a + b)  | 44,034                    | -243     | 43,791  | 22,496                               | _        | 22,496 | 46,435                 | _                        | 46,435                 | 27,406                        | _        | 27,406     |
| (a) Social Services (1 to 9)  | 8,994                     | -        | 8,994   | 3,013                                | -        | 3,013  | 11,793                 | _                        | 11,793                 | 4,173                         | -        | 4,173      |
| <ol> <li>Education, Sports, Art and Culture</li> </ol>                | 1,321                     | -        | 1,321   | _                                    | -        | _      | 1,290                  | _                        | 1,290                  | 106                           | -        | 106        |
| <ol><li>Medical and Public Health</li></ol>                           | 254                       | -        | 254     | 21                                   | -        | 21     | 66                     | _                        | 66                     | 5                             | -        | 5          |
| <ol><li>Family Welfare</li></ol>                                      | _                         | -        | -       | -                                    | -        | -      | _                      | -                        | _                      | -                             | -        | -          |
| <ol><li>Water Supply and Sanitation</li></ol>                         | 5,840                     | -        | 5,840   | 2,349                                | -        | 2,349  | 7,803                  |                          | 7,803                  | 3,273                         | -        | 3,273      |
| 5. Housing  | 198                       | -        | 198     | 260                                  | -        | 260    | 300                    | I                        | 300                    | 300                           | -        | 300        |
| 6. Urban Development  | 614                       | -        | 614     | 89                                   | -        | 89     | 178                    | -                        | 178                    | 125                           | -        | 125        |
| 7. Welfare of Scheduled Castes, Scheduled                             |                           |          |         |                                      |          |        |                        |                          |                        |                               |          |            |
| Tribes and Other Backward Classes                                     |                           | -        |         | _                                    | -        |        |                        | _                        |                        |                               | -        |            |
| Social Security and Welfare   | 742                       | -        | 742     | 264                                  | -        | 264    | 2,126                  |                          | 2,126                  | 324                           | -        | 324        |
| 9. Others *   | 25                        |          | 25      | 30                                   | -        | 30     | 30                     | I                        | 30                     | 40                            | -        | 40         |
| (b) Economic Services (1 to 10)                                       | 35,040                    | -243     | 34,797  | 19,483                               | -        | 19,483 | 34,642                 | _                        | 34,642                 | 23,233                        | -        | 23,233     |
| Agriculture and Allied Activities (i to xi)                           | 940                       | -243     | 697     | 410                                  | -        | 410    | 1,633                  | _                        | 1,633                  | 518                           | -        | 518        |
| i) Crop Husbandry   | 163                       | -        | 163     | 167                                  | -        | 167    | 478                    | _                        | 478                    | 230                           | -        | 230        |
| ii) Soil and Water Conservation                                       | 295                       | -        | 295     | _                                    | -        | _      | 243                    | _                        | 243                    | 1                             | -        | 1          |
| iii) Animal Husbandry   | 11                        | -        | 11      | 29                                   | -        | 29     | 29                     | _                        | 29                     | 52                            | -        | 52         |
| iv) Dairy Development   | -                         | -        | -       | 4                                    | -        | 4      | 4                      | _                        | 4                      | -                             | -        | -          |
| v) Fisheries  | -                         | -        | _       | -                                    | -        | -      | _                      | _                        | _                      | -                             | -        | -          |
| vi) Forestry and Wild Life  | 260                       | -        | 260     | _                                    | -        | -      | 559                    | _                        | 559                    | 105                           | -        | 105        |
| vii) Plantations  | _                         | -        | -       | _                                    | -        | _      | _                      | _                        | -                      | _                             | -        | -          |
| viii) Food Storage and Warehousing                                    | _                         | -243     | -243    | 20                                   | -        | 20     | 130                    | _                        | 130                    | 38                            | -        | 38         |
| ix) Agricultural Research and Education                               | -                         | -        | -       | 470                                  | -        | 470    | -                      | _                        | - 470                  | _                             | -        | -          |
| x) Co-operation   | 211                       | -        | 211     | 179                                  | -        | 179    | 179                    | _                        | 179                    | 92                            | -        | 92         |
| xi) Others @  | - 075                     | -        | -       | 11                                   | -        | 11     | 11                     | _                        | 11                     | -                             | -        | -          |
| 2. Rural Development  | 275                       | _        | 275     | 194<br>877                           | _        | 194    | 211                    | _                        | 211                    | 250                           | -        | 250<br>879 |
| 3. Special Area Programmes  | 5,403                     | _        | 5,403   | 8//                                  | _        | 877    | 7,133                  | _                        | 7,133                  | 879                           | -        | 879        |
| of which: Hill Areas  | _                         | _        | -       | _                                    | _        | -      | _                      | _                        | _                      | _                             | -        | _          |
| <ol> <li>Major and Medium Irrigation and<br/>Flood Control</li> </ol> | 1,261                     |          | 1,261   | 3,006                                |          | 3,006  | 3,357                  |                          | 3,357                  | 2,911                         |          | 2,911      |
| 5. Energy   | 12,261                    | _        | 1,261   | 4,310                                |          | 4,310  | 3,35 <i>1</i><br>8,842 |                          | 3,35 <i>1</i><br>8,842 | 4,950                         | _        | 4,950      |
| 6. Industry and Minerals (i to iv)                                    | 436                       |          | 436     | 215                                  | _        | 215    | 635                    |                          | 635                    | 235                           | <u> </u> | 235        |
| i) Village and Small Industries                                       | 436                       |          | 436     | 215                                  | ] []     | 215    | 635                    |                          | 635                    | 235                           | _        | 235        |
| ii) Iron and Steel Industries   |                           |          |         |                                      |          | 213    | -                      |                          | -                      |                               |          | 200        |
| iii) Non-Ferrous Mining and   |                           |          |         |                                      |          | _      |                        |                          |                        | _                             |          |            |
| Metallurgical Industries  | _                         | _        | _       | _                                    | _        | _      | _                      | _                        | _                      | _                             | _        | _          |
| iv) Others #  | _                         | _        | _       | _                                    | _        | _      | _                      | _                        | _                      | _                             | _        | _          |
| 7. Transport (i + ii)   | 13,986                    | _        | 13,986  | 10,471                               | _        | 10,471 | 12,536                 | _                        | 12,536                 | 13,490                        | _        | 13,490     |
| i) Roads and Bridges  | 13,790                    | _        | 13,790  | 10,255                               | _        | 10,255 | 12,332                 | _                        | 12,332                 | 13,384                        | _        | 13,384     |
| ii) Others **   | 196                       | _        | 196     | 216                                  | _        | 216    | 204                    | _                        | 204                    | 106                           | _        | 106        |
| 8. Communications   | _                         | l _l     | _       | _                                    | l _      | _      | _                      | l _                      | _                      | l _                           | l _l     | _          |

| Item   | 2005-06<br>(Accounts) |          |        | 2006-07<br>(Budget Estimates) |          |        | (Re   | 2006-07<br>evised Estima | tes)  | 2007-08<br>(Budget Estimates) |          |              |
|--|-----------------------|----------|--------|-------------------------------|----------|--------|-------|--------------------------|-------|-------------------------------|----------|--------------|
|  | PLAN                  | NON-PLAN | TOTAL  | PLAN                          | NON-PLAN | TOTAL  | PLAN  | NON-PLAN                 | TOTAL | PLAN                          | NON-PLAN | TOTAL        |
| 1  | 2                     | 3        | 4      | 5                             | 6        | 7      | 8     | 9                        | 10    | 11                            | 12       | 13           |
| Science, Technology and Environment                    | _                     | _        | _      | _                             | _        | _      | _     | _                        | _     | _                             | _        | _            |
| 10. General Economic Services (i + ii)                 | 478                   | _        | 478    | _                             | _        | _      | 295   | _                        | 295   | _                             | _        | _            |
| i) Tourism   | 478                   | _        | 478    | _                             | _        | _      | 295   | _                        | 295   | _                             | _        | _            |
| ii) Others @@  | _                     | _        | _      | _                             | _        | _      |       | _                        |       | _                             | _        | _            |
| 2. Non-Developmental (General Services)                | 1,346                 | _        | 1,346  | 1,629                         | _        | 1,629  | 1,810 | _                        | 1,810 | 1,463                         | _        | 1,463        |
| II. Discharge of Internal Debt (1 to 8)                | -,                    | 14,308   | 14,308 | .,020                         | 11,003   | 11,003 | ,     | 9,686                    | 9,686 |                               | 16,175   | 16,175       |
| Market Loans   | _                     | 1,500    | 1,500  | _                             | 1,650    | 1,650  | _     | 1,878                    | 1,878 | _                             | 2,271    | 2,271        |
| 2. Loans from LIC                                      | _                     | 730      | 730    | _                             | 1,533    | 1,533  | _     | 1,609                    | 1,609 | _                             | 1,967    | 1,967        |
| Loans from SBI and other Banks                         | _                     | 7.50     | 750    | _                             | 1,555    | 1,555  | _     | 1,005                    | 1,005 | _                             | 1,507    | 1,507        |
| 4. Loans from NABARD                                   | _                     | 4,874    | 4,874  | _                             | 672      | 672    | _     | 672                      | 672   | _                             | 714      | 714          |
| Loans from National Co-operative                       |                       | 4,074    | 4,074  |                               | 072      | 072    |       | 072                      | 012   |                               | , , , ,  | , , ,        |
| Development Corporation                                | _                     | 138      | 138    | _                             | 138      | 138    | _     | 187                      | 187   | _                             | 187      | 187          |
| 6. WMA from RBI  | _                     | 6,324    | 6,324  | _                             | 6,000    | 6,000  | _     | 3,000                    | 3,000 | _                             | 6,670    | 6,670        |
| 7. Special Securities issued to NSSF                   | _                     | 47       | 47     | _                             | 112      | 112    | _     | 112                      | 112   | _                             | 164      | 164          |
| 8. Others  | _                     | 695      | 695    | _                             | 898      | 898    | _     | 2,228                    | 2,228 | _                             | 4,202    | 4,202        |
| of which: Land Compensation Bonds                      | _                     | _        | _      | _                             | _        | _      | _     |                          | _,    | _                             |          | -,202        |
| III. Repayment of Loans to the Centre (1 to 7)         |                       | 1,867    | 1,867  |                               | 1,908    | 1,908  |       | 1,908                    | 1,908 |                               | 1,823    | 1,823        |
| State Plan Schemes                                     | _                     | 1,488    | 1,488  | _                             | 1,539    | 1,539  | _     | 1,539                    | 1,539 | _                             | 1,501    | 1,523        |
| of which: Advance release of Plan                      | _                     | 1,400    | 1,400  | _                             | 1,559    | 1,559  | _     | 1,559                    | 1,559 | _                             | 1,501    | 1,301        |
| Assistance for Natural Calamities                      | -                     | -        | -      | -                             | -        | -      | _     | -                        | _     | _                             | _        | -            |
| Central Plan Schemes                                   | -                     | -        | -      | -                             | -        | -      | -     | -                        | _     | -                             | -        | _            |
| Centrally Sponsored Schemes                            | -                     | 121      | 121    | _                             | 108      | 108    | -     | 108                      | 108   | -                             | 128      | 128          |
| 4. Non-Plan (i to ii)                                  | -                     | 168      | 168    | -                             | 168      | 168    | -     | 168                      | 168   | -                             | 93       | 93           |
| i) Relief for Natural Calamities                       | -                     | -        | -      | -                             | -        | -      | -     | -                        | _     | -                             | -        | -            |
| ii) Others   | -                     | 168      | 168    | -                             | 168      | 168    | -     | 168                      | 168   | -                             | 93       | 93           |
| 5. Ways and Means Advances from Centre                 | -                     |          |        | _                             |          |        | -     |                          |       | -                             |          | <del>.</del> |
| Loans for Special Schemes                              | -                     | 90       | 90     | _                             | 93       | 93     | _     | 93                       | 93    | -                             | 101      | 101          |
| 7. Others  | -                     | -        | -      | _                             | -        | -      | _     | -                        | -     | -                             | -        | -            |
| IV. Loans and Advances by State Governments (1 + 2)    | 246                   | 3,163    | 3,409  | -                             | 3,769    | 3,769  | -     | 525                      | 525   | -                             | 1,051    | 1,051        |
| 1. Developmental Purposes (a + b)                      | 246                   | 3,153    | 3,399  | -                             | 3,254    | 3,254  | -     | -                        | -     | _                             | 536      | 536          |
| a) Social Services (1 to 7)                            | -                     | 3,148    | 3,148  | -                             | 3,254    | 3,254  | -     | -                        | -     | -                             | 536      | 536          |
| <ol> <li>Education, Sports, Art and Culture</li> </ol> | -                     | -        | -      | -                             | -        | -      | -     | -                        | _     | -                             | -        | _            |
| Medical and Public Health                              | -                     | -        | -      | -                             | -        | -      | -     | -                        | _     | -                             | -        | _            |
| Family Welfare   | -                     | -        | -      | -                             | -        | -      | -     | -                        | _     | -                             | -        | -            |
| <ol><li>Water Supply and Sanitation</li></ol>          | -                     | -        | -      | -                             | -        | -      | -     | -                        | _     | -                             | -        | -            |
| 5. Housing   | -                     | 3,148    | 3,148  | -                             | 3,254    | 3,254  | -     | -                        | _     | -                             | 536      | 536          |
| <ol><li>Government Servants (Housing)</li></ol>        | -                     | -        | -      | -                             | -        | -      | -     | -                        | _     | -                             | -        | _            |
| 7. Others  | -                     | -        | -      | _                             | -        | -      | -     | -                        | _     | -                             | -        | _            |
| b) Economic Services (1 to 10)                         | 246                   | 5        | 251    | -                             | -        | -      | -     | -                        | -     | -                             | -        | -            |
| Crop Husbandry   | -                     | -        | -      | -                             | -        | -      | _     | -                        | -     | _                             | -        | _            |
| Soil and Water Conservation                            | -                     | -        | -      | _                             | -        | -      | -     | -                        | -     | _                             | -        | -            |
| Food Storage and Warehousing                           | -                     | -        | -      | _                             | -        | -      | -     | -                        | -     | _                             | -        | -            |
| 4. Co-operation  | 246                   | -        | 246    | -                             | -        | -      | -     | -                        | -     | -                             | -        | -            |
| 5. Major and Medium Irrigation, etc.                   | -                     | -        | -      | -                             | -        | -      | -     | -                        | -     | -                             | -        | -            |
| Power Projects   | _                     | -        | -      | _                             | -        | -      | _     | -                        | _     | -                             | -        | _            |

## Appendix IV: Capital Expenditure of States and Union Territories with Legislature (Contd.) MIZORAM

(Rs. lakh)

| ltem  | 2005-06<br>(Accounts) |          |         | 2006-07<br>(Budget Estimates) |          |         | (Re  | 2006-07<br>evised Estima | tes)    | 2007-08<br>(Budget Estimates) |          |         |
|---|-----------------------|----------|---------|-------------------------------|----------|---------|------|--------------------------|---------|-------------------------------|----------|---------|
|   | PLAN                  | NON-PLAN | TOTAL   | PLAN                          | NON-PLAN | TOTAL   | PLAN | NON-PLAN                 | TOTAL   | PLAN                          | NON-PLAN | TOTAL   |
| 1   | 2                     | 3        | 4       | 5                             | 6        | 7       | 8    | 9                        | 10      | 11                            | 12       | 13      |
| 7. Village and Small Industries   | _                     | _        | _       | _                             | _        | _       | _    | _                        | _       | _                             | _        | _       |
| 8. Other Industries and Minerals  | _                     | _        | -       | _                             | _        | -       | _    | _                        | _       | _                             | -        | _       |
| 9. Rural Development  | _                     | _        | -       | _                             | _        | -       | _    | _                        | _       | _                             | -        | _       |
| 10. Others  | _                     | 5        | 5       | _                             | -        | -       | _    | -                        | _       | _                             | -        | -       |
| 2. Non-Developmental Purposes (a + b)   | _                     | 10       | 10      | _                             | 515      | 515     | _    | 525                      | 525     | _                             | 515      | 515     |
| a) Government Servants (other than Housing)   | _                     | 10       | 10      | _                             | 515      | 515     | _    | 525                      | 525     | _                             | 515      | 515     |
| b) Miscellaneous  | _                     | _        | -       | _                             | _        | -       | _    | _                        | -       | _                             | _        | _       |
| V. Inter-State Settlement   | _                     | _        | -       | _                             | _        | -       | _    | _                        | _       | _                             | _        | _       |
| VI. Contingency Fund  | _                     | 10       | 10      | _                             | 10       | 10      | _    | 10                       | 10      | _                             | 10       | 10      |
| VII. Small Savings, Provident Funds, etc. (1+2)   | _                     | 9,018    | 9,018   | _                             | 7,200    | 7,200   | _    | 7,200                    | 7,200   | _                             | 8,000    | 8,000   |
| State Provident Funds   | _                     | 8,770    | 8,770   | _                             | 7,000    | 7,000   | _    | 7,000                    | 7,000   | _                             | 7,750    | 7,750   |
| 2. Others   | _                     | 248      | 248     | -                             | 200      | 200     | _    | 200                      | 200     | _                             | 250      | 250     |
| VIII. Reserve Funds (1 to 4)  | _                     | 1,827    | 1,827   | _                             | 1,258    | 1,258   | _    | 1,750                    | 1,750   | _                             | 2,450    | 2,450   |
| Depreciation/Renewal Reserve Funds  | _                     | _        | -       | _                             | _        | -       | _    | _                        | _       | _                             | _        | _       |
| 2. Sinking Funds  | _                     | 600      | 600     | -                             | 700      | 700     | _    | 700                      | 700     | _                             | 1,400    | 1,400   |
| 3. Famine Relief Fund   | _                     | _        | -       | _                             | _        | -       | _    | _                        | -       | _                             | _        | _       |
| 4. Others   | _                     | 1,227    | 1,227   | _                             | 558      | 558     | _    | 1,050                    | 1,050   | _                             | 1,050    | 1,050   |
| IX. Deposits and Advances (1 to 4)  | _                     | 29,776   | 29,776  | -                             | 1,710    | 1,710   | _    | 29,552                   | 29,552  | _                             | 1,710    | 1,710   |
| Civil Deposits  | -                     | 28,645   | 28,645  | _                             | 1,700    | 1,700   | _    | 29,052                   | 29,052  | _                             | 1,700    | 1,700   |
| Deposits of Local Funds   | _                     | -        | -       | -                             | -        | -       | -    | -                        | _       | -                             | -        | -       |
| 3. Civil Advances   | _                     | 1,131    | 1,131   | -                             | 10       | 10      | -    | 500                      | 500     | _                             | 10       | 10      |
| 4. Others   | -                     | -        | -       | _                             | -        | -       | _    | -                        | _       | _                             | -        | _       |
| X. Suspense and Miscellaneous (1 to 4)  | _                     | 247,138  | 247,138 | -                             | 1,400    | 1,400   | -    | 619,881                  | 619,881 | -                             | 1,400    | 1,400   |
| 1. Suspense   | -                     | -4,084   | -4,084  | _                             | -        | -       | _    | -                        | _       | _                             | -        | _       |
| Cash Balance Investment Account   | -                     | 250,245  | 250,245 | -                             | -        | -       | -    | 18,550                   | 18,550  | _                             | -        | -       |
| 3. Deposits with RBI  | _                     | -        | -       | _                             | _        |         | _    | 600,000                  | 600,000 | -                             |          | -       |
| 4. Others   | _                     | 977      | 977     | _                             | 1,400    | 1,400   | _    | 1,331                    | 1,331   | _                             | 1,400    | 1,400   |
| XI. Appropriation to Contingency Fund   | -                     | -        | -       | -                             | -        | -       | -    | -                        | -       | -                             | -        | -       |
| XII. Remittances  | _                     | 84,757   | 84,757  | _                             | -        | -       | -    | 39,346                   | 39,346  | -                             | -        | _       |
| A. Surplus (+)/Deficit (-) on Capital Account   |                       |          | -5,716  |                               |          | -541    |      |                          | -18,084 |                               |          | -7,954  |
| B. Surplus (+)/Deficit (-) on Revenue Account   |                       |          | 6,564   |                               |          | 13,680  |      |                          | 17,637  |                               |          | 16,285  |
| C. Overall Surplus (+)/Deficit (-) (A+B)  |                       |          | 848     |                               |          | 13,139  |      |                          | -447    |                               |          | 8,331   |
| D. Financing of Overall Surplus (+)/Deficit (-) (C = i to iii)                            |                       |          |         |                               |          |         |      |                          |         |                               |          |         |
| i. Increase(+)/Decrease (-) in Cash Balances  |                       |          | 3,257   |                               |          | 13,139  |      |                          | 203     |                               |          | 8,331   |
| a) Opening Balance  |                       |          | -13,877 |                               |          | -15,675 |      |                          | -10,621 |                               |          | -10,417 |
| b) Closing Balance  |                       |          | -10,621 |                               |          | -2,536  |      |                          | -10,417 |                               |          | -2,086  |
| ii. Withdrawals from (-)/Additions to (+) Cash Balance Investment Account (net)           |                       |          | -2,409  |                               |          | _       |      |                          | -650    |                               |          | _       |
| iii. Increase (-)/Decrease(+) in Ways and Means<br>Advances and Overdrafts from RBI (net) |                       |          | _       |                               |          | _       |      |                          | _       |                               |          | _       |