## <u>FMR – 3</u>

#### **Quarterly Progress Report on Frauds of Rs.1 lakh & above**

(Vide Paragraph 4.2)

Name of the bank: \_\_\_\_\_

Statement for quarter ended \_\_\_\_\_

# Part A: Summary information

| Sr<br>No | Particulars   | Number | Amount involved<br>(Rs. in lakh) |
|----------|---|--------|----------------------------------|
| 1.       | Cases outstanding   |        |                                  |
| 2.       | Cases where there is no<br>progress (furnish case-wise<br>details as per format at Part B<br>below) |        |                                  |
| 3.       | Cases where there is progress<br>(furnish case-wise details as<br>per format at Part C below)       |        |                                  |

## Part – B: Details of cases where there is no progress

| No. | Name of | Fraud No. | Name of party/account | Amount        |
|-----|---------|-----------|-----------------------|---------------|
|     | branch  |           |                       | (Rs. in lakh) |
|     |         |           |                       |               |
|     |         |           |                       |               |
|     |         |           |                       |               |
|     |         |           |                       |               |
|     |         |           |                       |               |
|     |         |           |                       |               |
|     |         |           |                       |               |
|     |         |           |                       |               |
|     |         |           |                       |               |
|     |         |           |                       |               |

# Part – C: Case-wise details of progress

| Nar<br>Am | ne of party/account:<br>ne of branch/office:<br>ount involved<br>in lakh) |  |
|-----------|---|--|
| Fra       | ud No :   |  |
| 1.        | Date of first reporting   |  |
| 2.a       | Date of filing recovery suit with Co-op. Court/Court                      |  |
| b         | Present position  |  |
| 3.        | Recoveries made up to the end of the last quarter (Rs. In lakh)           |  |
| 4.        | Recoveries made during the quarter (Rs. In lakh)                          |  |
|           | a) From party/parties concerned   |  |
|           | b) From insurance   |  |
|           | c) From other sources   |  |
| 5.        | Total recoveries (3+4) (Rs. in<br>lakh)                                   |  |
| 6.        | Loss to the bank (Rs in lakh)   |  |
| 7.        | Provision held (Rs in lakh)   |  |
| 8.        | Amount written off (Rs in lakh)   |  |
| 9.        | a) Date of reporting case to Police/ Investigative agency                 |  |
|           | b) Date of completion of investigation                                    |  |
|           | <ul> <li>c) Date of submission of<br/>investigation report</li> </ul>     |  |

10. Details of staff-side action

| No | Name | n. | Wheth<br>er<br>suspen<br>-ded | of<br>issue<br>of<br>charge | Date of<br>comme<br>n-<br>cement<br>of<br>domesti<br>c<br>inquiry | of<br>compl<br>e-tion<br>of | issue<br>of final | h-<br>ment | Details of<br>prosecuti<br>on/convic<br>tion/acqui<br>ttal, etc. |
|----|------|----|-------------------------------|-----------------------------|---|-----------------------------|-------------------|------------|--|
| 1. |      |    |                               |                             |   |                             |                   |            |  |
| 2. |      |    |                               |                             |   |                             |                   |            |  |
| 3. |      |    |                               |                             |   |                             |                   |            |  |
| 4. |      |    |                               |                             |   |                             |                   |            |  |

11. Other developments

| 12. | Whether case closed during the | Yes/No |
|-----|--------------------------------|--------|
|     | quarter                        |        |

Yes/No

13. Date of closure: