## **Annual Activity Certificate** (To be submitted as on March 31,.....on or before April 30,.....). To whomsoever it May Concern This is to certify and confirm that during the period from \_\_\_\_\_to \_\_\_\_\_, the Branch/Liaison Office/s with PAN No. -----of M/s\_\_\_\_\_ (UIN- ) has/ have undertaken only those activities that have been specifically permitted by the Reserve Bank vide its approval letter/s No/s. \_\_\_\_\_dated and has/have complied with the terms and conditions specified in the above mentioned letter/s. (Signature of the Auditor/s) (Name of the Chartered Accountant) ICAI Membership No.: Address: Place: Date: