## Form 83

## Reporting of loan agreement details under Foreign Exchange Management Act, 1999 (for all categories and any amount of ECB)

## Instructions:

- The borrower is required to submit completed Form 83, in duplicate, certified by the Company Secretary (CS) or Chartered Accountant (CA) to the designated Authorised Dealer (AD). One copy is to be forwarded by the designated AD to the Director, Balance of Payments Statistics Division, Department of Statistical Analysis and Computer Services (DESACS), Reserve Bank of India, Bandra-Kurla Complex, Mumbai – 400 051 within 7 days from the date of signing loan agreement between borrower and lender for allotment of loan registration number.
- 2. Do not leave any column blank. Furnish complete particulars against each item. Where any particular item is not applicable write "N.A." against it.
- 3. All dates should be in format YYYY/MM/DD, such as 2004/01/21 for January 21, 2004.
- 4. Before forwarding Form 83 to the Reserve Bank, the Authorised Dealer must scrutinise all the related original documents and ensure that the form is complete in all respects and in order.
- 5. If space is not sufficient for giving full information/particulars against any item, a separate sheet may be attached to the form and serially numbered as Annex.
- 6. Firms/companies obtaining sub-loans through DFIs/FIs/banks/NBFCs etc. should not complete this form but approach the concerned financial institution directly for reporting.

| FOR RBI (DESACS) Use only |             | Loan_key: |       |        |       |   |              |             |      |  |  |
|---------------------------|-------------|-----------|-------|--------|-------|---|--------------|-------------|------|--|--|
| CS-DRMS Team              | Received or | 1         | Actio | on Tal | ken o | n | Loar<br>Clas | า<br>sifica | tion |  |  |
|                           |             |           |       |        |       |   |              |             |      |  |  |

Agreement Details (To be filled by borrowers of External Commercial Borrowings)

| Part A: Basic Detai                      | ls  |      |      |           |       |         |     |               |    |      |   |   |       |    |      |
|--|-----|------|------|-----------|-------|---------|-----|---------------|----|------|---|---|-------|----|------|
| ECB Title / Project                      |     |      |      |           |       | _       |     |               |    |      |   | _ |       |    |      |
| Registration Number                      |     |      |      |           |       |         |     |               |    |      |   |   |       |    |      |
| No. and Date of F                        |     |      |      | <u>.</u>  |       | -       |     |               |    |      |   |   |       |    |      |
| Loan Key Number (allotted by RBI/ Govt.) |     |      |      |           |       |         |     |               |    |      |   |   |       |    |      |
|  |     |      |      |           |       |         |     |               |    |      |   |   |       |    |      |
| Agreement Date                           | YYY | Y/MM | /DD) |           |       |         |     |               |    | /    |   | / |       |    |      |
| Currency Name                            |     |      |      |           |       |         |     | Currency Code |    |      |   |   |       |    |      |
|  |     |      |      |           |       |         |     |               | (S | WIFT | ) |   |       |    |      |
| Amount (in FC)                           |     |      |      |           |       |         |     |               |    |      |   | ( | For R | BI | Jse) |
| Guarantee                                |     |      |      | Guarantor |       |         | ne, |               |    |      |   |   |       |    |      |
| Status                                   |     |      |      | Ado       | dress | , conta | act |               |    |      |   |   |       |    |      |
|  |     |      |      |           | numb  | per eto | ).) |               |    |      |   |   |       |    |      |

| (Use code as per Box                                |             |          |    |                          | Multi Currency Type                   |         |         |  |  |  |
|---|-------------|----------|----|--------------------------|---------------------------------------|---------|---------|--|--|--|
| 1) ↑  |             |          |    |                          |                                       |         |         |  |  |  |
|   |             |          |    |                          |                                       |         |         |  |  |  |
| Name and address of t<br>Letters)                   | he Borrowei | r (Block |    | ame and a<br>sser (Blocl | ddress of lender / fore<br>< Letters) | ign sup | plier / |  |  |  |
| Contact Person's Nam<br>Designation:<br>Phone No. : | e:          |          |    |                          |                                       |         |         |  |  |  |
| Fax no. :   |             |          |    |                          | Country:                              |         |         |  |  |  |
| E-mail ID :   |             |          | E- | mail ID :                |                                       |         |         |  |  |  |
| (For RE   | BI DESACS   | use)     |    |                          | (For RBI DESAC                        | CS use) | )       |  |  |  |

| Borrower's Category (Tick in appropriate box)  | Lender's Category  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Public Sector Unit       Private Sector         Detailed category (tick below)         Bank         NBFC       Reg.         No.         Financial Institution (Other than NBFC)         Corporate         NGOs engaged in micro finance activity         Other (Specify) | Multi-lateral Financial Institution<br>Foreign Government (Bilateral Agency)<br>Export Credit Agency<br>Indian Commercial Bank branch abroad<br>Other Commercial Bank<br>Supplier of Equipment<br>Leasing Company<br>Foreign Collaborator / Foreign Equity Holder<br>(Please provide details of foreign equity<br>holding in the borrower company below) |  |  |  |  |  |  |
|  | International Capital Market<br>Other (Specify)  |  |  |  |  |  |  |
| Details of foreign equity holding of the lender in<br>borrower company:<br>(a)Share in paid-up equity of the borrower (%)  | (b) Amount of paid-up<br>equity  |  |  |  |  |  |  |
| Specify Authorised Dealer's Name, and bank code  | Lender's Reference / IBRD No. (if it is a IBRD loan)   |  |  |  |  |  |  |
| Bank Code Part I:  |  |  |  |  |  |  |  |
| Part II:   |  |  |  |  |  |  |  |
| Fax :<br>E-mail ID:  |  |  |  |  |  |  |  |
| Part B: Other Details<br>ECB approval Scheme (Tick in appropriate Box)   | Maturity Details   |  |  |  |  |  |  |
| Automatic Route Approval Route Approved by Govt.   | Effective Date of the Loan         Last Date of Disbursement         Maturity Date (Last payment date)         Grace Period (Year/Month)   |  |  |  |  |  |  |

|   |  | Economic Sector /Inc   | lustry Code (See Bo        | x  |  |  |  |  |  |
|---|--|--|----------------------------|--|--|--|--|--|--|
| Purpose of Borrowings Co<br>box2)<br>If Import, specify the Co  | de (See  | an one country, attach d   | etails):                   |  |  |  |  |  |  |
| (attach sheet fo<br>among lenders<br>Financial Lease  | e<br>old ECBs: Reg No. of the<br>Date:         | Others (Specify)   | nents - Bonds, CP, F       | RN etc.                                    |  |  |  |  |  |
|   | swap   | swap   |                            |  |  |  |  |  |  |
| Part C: Schedule of translation         Interest Payment Sche         First Payment         Date         Fixed Rate         Floating Rate:         Base         Schedule of Draw Down         Tranche       Date         No       (YYYY/MM/DE   | dule:<br>/ / / / / / / / / / / / / / / / / / / | Number of Payment     Cap Rate:     If more than     Total Number of | s in a Year<br>Floor Rate: |  |  |  |  |  |  |
| (Please see no<br>below)  |  | drawals  | calendar year              |  |  |  |  |  |  |
| <ul> <li>Note: 1. In the case of import of goods or services, date of import may be furnished against date of draw down.</li> <li>2.In the case of financial lease date of acquisition (import) of the goods is to be mentioned as date of draw down.</li> <li>3. In the case of securitised instruments, date of issue may be shown as date of draw down 4. In case more than equal draw down transactions are shown in a row above, date of first transaction to be mentioned.</li> </ul> |  |  |                            |  |  |  |  |  |  |
| Principal Repayment So<br>Date (YYYY/MM/DD<br>(First repayment<br>date)   |  | in FC in<br>installments<br>Number of<br>installments                | No. of                     | Annuity<br>Rate<br>(if annuity<br>payment) |  |  |  |  |  |

| -  |               | ban      | Opti          |      | Pe                                      |     | nt of | /    |                                |                                 | Put<br>Optio | on                             | Percent<br>Debt | t of          |
|--|---------------|----------|---------------|------|---|-----|-------|------|--------------------------------|---------------------------------|--------------|--------------------------------|-----------------|---------------|
| Note: In the case of annuity payments, please indicate each equal installment of principal and interest amount with rate.<br>In the case of principal repayment using a percentage profile, percentages may also be indicated. |               |          |               |      |   |     |       |      |                                |                                 |              |                                |                 |               |
| Penal Inte   | rest for late | paymen   | t             |      | Fixed                                   | t   | % pe  | r an | nun                            | n or                            | Base         | :                              | Marg            | in:           |
| Commitme   | ent Charges   |          |               |      | % per annum of : % of Undrawn<br>Amount |     |       |      |                                |                                 |              |                                |                 |               |
| Other Charg  |               |          |               |      |   |     |       |      |                                |                                 |              |                                |                 |               |
| Nature of C<br>(Specify)   | Charge        |          | ected<br>e of | Cu   | Irrency Amount                          |     |       |      | In case of many equal payments |                                 |              |                                |                 |               |
|  |               | Pay      | ment          |      |   |     |       |      | р                              | No. of<br>payments in a<br>year |              | Total<br>number of<br>payments |                 |               |
|  |               |          |               |      |   |     |       |      |                                |                                 |              |                                |                 |               |
|  |               |          |               |      |   |     |       |      |                                |                                 |              |                                |                 |               |
|  |               |          |               |      |   |     |       |      |                                |                                 |              |                                |                 |               |
| PART D : EC<br>time borrowe  |               | n the cu | rrent & pre   | evio | ous th                                  | ree | finan | cial | yea                            | ars-(                           | not a        | appli                          | cable fo        | r the first   |
| Year   | Registratio   | on No.   | Currency      |      | Loan                                    | Amo | ount  | An   | nour                           | nt di                           | sbursed      |                                | Amount          | toutstanding* |
|  |               |          |               |      |   |     |       |      |                                |                                 |              |                                |                 |               |
|  |               |          |               |      |   |     |       |      |                                |                                 |              |                                |                 |               |
| ¥  | t of ropovm   |          |               |      |   |     |       |      |                                |                                 |              |                                |                 |               |

net of repayments, if any, on the date of application.

We hereby certify that the particulars given above are true and correct to the best of our knowledge and belief. No material information has been withheld and / or misrepresented.

| Place : | Stamp |  |
|---------|-------|--|
| Date :  |       | (Signature of the Authorised Official of the Company) Name : Designation : |
|         | Stamp | (Signature of Company Secretary / Chartered<br>Accountant)<br>Name :       |

[For use of Authorised Dealer]

We certify that the borrower is our customer and the particulars given in this form are true and correct to the best of our knowledge and belief. Furthermore, the ECB is in compliance with ECB guidelines.

| Place : | <br>Stamp |                 |                     | _ |
|---------|-----------|-----------------|---------------------|---|
| Date :  |           | (Signature of A | uthorised Official) |   |
|         |           | Name :          | Designation:        |   |
|         |           | Designation :   |                     |   |
|         |           | Name of the ba  | nk/branch           |   |
|         |           | Bank Code :     |                     |   |

| BOX       | ( 1: Gu  | arantee Status Code                               | ] | BOX 2: Purpose of Borrowings Code |          |   |  |  |  |  |
|-----------|----------|---|---|-----------------------------------|----------|---|--|--|--|--|
| Sr.<br>No | Cod<br>e | Description                                       |   | Sr.<br>No                         | Cod<br>e | Description   |  |  |  |  |
| 1         | GG       | Govt. of India guarantee.                         | İ | 1                                 | IC       | Import of capital goods                             |  |  |  |  |
|           | CG       | Public Sector guarantee                           |   | 2                                 | RL       | Local sourcing of capital goods (Rupee expenditure) |  |  |  |  |
| 2         | PB       | Public Sector Bank Guarantee.                     |   | 3                                 | SL       | On-lending or sub- lending                          |  |  |  |  |
| 3         | FI       | Financial Institution                             |   | 4                                 | RP       | Repayment of earlier ECB                            |  |  |  |  |
|           |          | Guarantee.  |   | 5                                 | NP       | New project   |  |  |  |  |
| 4         | MB       | Multilateral /Bilateral Institution<br>Guarantee. |   | 6                                 | ME       | Modernisation/Expansion of existing units           |  |  |  |  |
| 5         | PG       | Private Bank Guarantee                            | ĺ | 7                                 | PW       | Power   |  |  |  |  |
| 6         | PS       | Private Sector Guarantee                          | 1 | 8                                 | TL       | Telecommunication                                   |  |  |  |  |
| 7         | MS       | Mortgage of Assets / Security                     | 1 | 9                                 | RW       | Railways  |  |  |  |  |
| 8         | OG       | Other Guarantee                                   | 1 | 10                                | RD       | Roads   |  |  |  |  |
| 9         | NN       | Not Guaranteed                                    |   | 11                                | PT       | Ports   |  |  |  |  |
|           |          |   |   | 12                                | IS       | Industrial parks                                    |  |  |  |  |
|           |          |   |   | 13                                | UI       | Urban infrastructure                                |  |  |  |  |
|           |          |   | ] | 14                                | OI       | Overseas investment in JV/WOS                       |  |  |  |  |
|           |          |   | ] | 15                                | DI       | PSU Disinvestment                                   |  |  |  |  |
|           |          |   | ļ | 16                                | TS       | Textile/Steel Restructuring Package                 |  |  |  |  |
|           |          |   |   | 17                                | MF       | Micro finance activity                              |  |  |  |  |
|           |          |   |   | 18                                | OT       | Others (PI. specify)                                |  |  |  |  |

| BOX 3 : Industry codes to be used             |                                   |      |
|---|-----------------------------------|------|
| Industry Group Name                           | Industry Description              | Code |
| PLANTATIONS                                   | TEA                               | 111  |
|   | COFFEE                            | 112  |
|   | RUBBER                            | 113  |
|   | OTHERS                            | 119  |
| MINING  | COAL                              | 211  |
|   | METAL                             | 212  |
|   | OTHERS                            | 219  |
| PETROLEUM & PERTOLEUM PRODUC<br>MANUFACTURING | CTS                               | 300  |
| AGRICULTURAL PRODUCTS (400)                   | FOOD                              | 411  |
|   | BEVERAGES                         | 412  |
|   | SUGAR                             | 413  |
|   | CIGARETTES & TOBACCO              | 414  |
|   | BREWERIES & DISTILLERIES          | 415  |
|   | OTHERS                            | 419  |
| TEXTILE PRODUCTS (420)                        | COTTON TEXTILE                    | 421  |
|   | JUTE & COIR GOODS                 | 422  |
|   | SILK & RAYON                      | 423  |
|   | OTHER TEXTILE                     | 429  |
| TRANSPORT EQUIPMENT (430)                     | AUTOMOBILES                       | 431  |
|   | AUTO ACCESSORIES & PARTS          | 432  |
|   | SHIP BUILDING EQUIPMENTS & STORES | 433  |
|   | RAILWAY EQUIPMENT & STORES        | 434  |
|   | OTHERS                            | 439  |

| MACHINERY & TOOLS (440)            | TEXTILE MACHINERY                                  | 441        |
|------------------------------------|--|------------|
|                                    | AGRICULTURAL MACHINERY                             | 442        |
|                                    | MACHINE TOOLS                                      | 443        |
|                                    | OTHERS   | 449        |
| METAL & METAL PRODUCTS (450)       | FERROUS (IRON & STEEL)                             | 451        |
|                                    | NON-FERROUS  | 452        |
|                                    | SPECIAL ALLOYS                                     | 453        |
|                                    | OTHERS   | 459        |
| ELECTRICAL, ELECTRONIC GOODS &     |  |            |
| MACHINERY (460)                    | ELECTRICAL GOODS                                   | 461        |
|                                    | CABLES   | 462        |
|                                    | COMPUTER HARDWARE & COMPUTER                       | 400        |
|                                    | BASED SYSTEMS                                      | 463        |
|                                    | ELECTRONIC VALVES, TUBES & OTHERS                  | 464        |
|                                    | OTHERS   | 469        |
| CHEMICALS & ALLIED PRODUCTS (470)  | DYES & DYES STUFF                                  | 471<br>472 |
|                                    | MEDICINES & PHARMACEUTICALS                        | 472        |
|                                    | PAINTS & WARNISHING                                | 473        |
|                                    | SOAPS, DETERGENTS, SHAMPOOS,                       | 4/4        |
|                                    | SHAVING PRODUCT                                    | 475        |
|                                    | OTHERS   | 479        |
| OTHERS of Manufacturing (480)      | CEMENT   | 481        |
|                                    | OTHER BUILDING MATERIALS                           | 482        |
|                                    | LEATHER & LEATHER PRODUCTS                         | 483        |
|                                    | WOOD PRODUCTS                                      | 484        |
|                                    | RUBBER GOODS                                       | 485        |
|                                    | PAPER & PAPER PRODUCTS                             | 486        |
|                                    | TYPEWRITERS & OTHER OFFICE                         |            |
|                                    | EQUIPMENT  | 487        |
|                                    | PRINTING & PUBLISHING                              | 488        |
|                                    | MISCELLANEOUS                                      | 489        |
| TRADING<br>CONSTRUCTION & TURN KEY |  | 500        |
| PROJECTS                           |  | 600        |
| TRANSPORT                          |  | 700        |
|                                    | POWER GENERATION, TRANSMISSION &                   |            |
| UTILITIES (800)                    | DISTRIBUTION                                       | 811        |
|                                    | OTHERS   | 812        |
| BANKING SECTOR                     |  | 888        |
| SERVICES                           |  | 900        |
| TELECOMMUNICATION SERVICES         |  | 911        |
| SOFTWARE DEVELOPMENT SERVICES      |  | 912        |
|                                    | TECHNICAL ENGINEERING &                            | 040        |
|                                    |  | 913<br>014 |
|                                    | TOURS & TRAVEL SERVICES<br>COLD STORAGE, CANNING & | 914        |
|                                    | WAREHOUSING SERVICES                               | 915        |
|                                    | MEDIA ADVERTISING & ENTERTAINMENT                  | 515        |
|                                    | SERVICES   | 916        |
| FINANCIAL SERVICES                 |  | 917        |
| TRANSPORT SERVICES                 |  | 919        |
| OTHERS (NOT CLASSIFIED             |  |            |
| ELSEWHERE)                         |  | 999        |