

**Annex 3(A)**

**Name of the bank:-**

**(i) State wise, population group wise number of existing branches in 'Underbanked' districts**

(Position as on ----- )

Sr. No.	State	Number of branches					Percentage of rural branches to total branches
		Rural	Semi urban	Urban	Metropolitan	Total	

**(ii) State wise, population group-wise number of existing branches in 'Other than underbanked' districts**

(Position as on ----- )

Sr. No.	State	Number of branches					Percentage of rural branches to total branches
		Rural	Semi urban	Urban	Metropolitan	Total	

**Contd.**

