## **UNDERTAKING**

| I/We   | S/o,D/o,   | S/o,D/o,W/o   |   |
|--|--|---|---|
|  | undertake  | that in accordance with the   | provisions of the                         |
| Agricultural Del                                   | bt Waiver and Debt Relief Scheme,20  | 008, I/We wish to avail of the OTS of   | ffer and undertake to                     |
| emit my share                                      | of the overdues in respect of crop loan  | ns and investment credit as follows   | :   |
| Crop Loan  |  |   |   |
| Instalments  | s not less than  | To be paid by me not later  | than                                      |
|  |  | 30 September 2008   |   |
|  |  | 31 March 2009   |   |
|  |  | 30 June 2009  |   |
| Total Rs.  |  |   |   |
|  |  |   |   |
| nvestment lo                                       | an overdue instalments (Direct Ag  | griculture Activities)  |   |
| Instalments not less than                          |  | To be paid by me not later than   |   |
|  |  | 30 September 2008   |   |
|  |  | 31 March 2009   |   |
|  |  | 30 June 2009  |   |
| Total Rs.  |  |   |   |
| Instalments not less than                          |  | To be paid by me not later than   |   |
|  |  | 30 September 2008<br>31 March 2009  |   |
|  |  | 30 June 2009  |   |
| Total Rs.  |  | So dune 2003  |   |
| We also agree<br>be entitled to the<br>from me/us. | e that in case I/We do not complete rep<br>ne relief and the entire amount overdue | ayment of my/our share by 30 June<br>with interest from 1 <sup>st</sup> March ,2008 | e,2009, I/We will not will be recoverable |
|  |  | L.T.I.  | signature of farmer)                      |
| Above undertal<br>nvestment cred                   | king has been scrutinized and figure lit) found correct.                           | s of overdues (only overdue insta   | allments in case of                       |
| Γhe undertaking                                    | g is accepted and a duplicate copy giver   | n to the farmer as an acceptance of   | the same.                                 |
|  |  |   |   |
| Name of the Ba                                     | nk :   | Signature   |   |
| Branch :   |  | Branch Manager  |   |
| District :   | , .  | Date:   |   |
| State :  |  |   |   |
|  |  |   |   |
|  |  |   |   |