



**RESERVE BANK OF INDIA SERVICES BOARD, MUMBAI**

**Application for the Post of Chief Archivist in Grade 'D' in Reserve Bank of India Archives  
(Advt. No. 1A / 2024-25)**

1. Name in full (in English with capital letters) :

(Receipt No.)

(only for office use)

2. Category: \_\_\_\_\_  
(General, Economically Weaker Sections, Scheduled Castes, Scheduled Tribes, Other Backward Classes, Persons with Benchmark Disabilities)

3. Gender: \_\_\_\_\_ (Female / Male / Transgender)

4. Nationality \_\_\_\_\_

5. Date of birth: \_\_\_\_\_ (DD/MM/YYYY)

6. Age (as on July 01, 2024): \_\_\_\_\_ (Years) \_\_\_\_\_ (Months) \_\_\_\_\_ (Days)  
(Please attach documentary evidence)

7. Father's Name: \_\_\_\_\_

8. Mother's Name: \_\_\_\_\_

9. Educational Qualifications (as on July 01, 2024):

**Please affix a  
recent passport  
size colour  
photograph**

**(A) Essential**

Name of the Exam(s) passed.	University/Institute	Subject(s)	Marks in percentage	Class / Division

**(B) Others**

Name of the Exam(s) passed.	University/Institute	Subject(s)	Marks in percentage	Class / Division

**10. Experience with reference to the advertisement (as on July 01, 2024):**  
(Please furnish in reverse chronological order i.e. latest experience first)

**(A) Essential Experience** (use separate sheet, if required)

Sr. No.	Name and Address of the Employer/Institution	Designation	Nature of Responsibilities	Period		Duration	
				From	To	Years	Months

**(B) Desirable Experience** (use separate sheet, if required)

Sr. No.	Name and Address of the Employer/Institution	Designation	Nature of Responsibilities	Period		Duration	
				From	To	Years	Months

11. Whether the candidate would desire to have advance increment/s in the Pay Scale offered, if selected. If yes, how many increments and the justification for the same:

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**12. Contact Details:**

a. **Permanent Address:** \_\_\_\_\_

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Pin Code \_\_\_\_\_

b. **Communication Address:** \_\_\_\_\_

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Pin Code \_\_\_\_\_

c. **E-mail id:** \_\_\_\_\_

d. **Alternate E-mail id, if any:** \_\_\_\_\_

e. **Mobile (Cell Phone) No.:** \_\_\_\_\_

f. **Alternate Mobile No. if any:** \_\_\_\_\_

**13. List of Enclosed Documents:**

(i)

(ii)

(iii)

(iv)

I hereby declare that:

- (i) All the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that if at any stage, it is found that any information given in this application is false / incorrect or that I do not satisfy the eligibility criteria according to the Board, my candidature / appointment is liable to be cancelled / terminated. I have read and understood the stipulations given in the advertisement and hereby undertake to abide by them.
- (ii) **For candidates employed in Government/Public Sector in India:** I have informed in writing about applying for this recruitment to my Head of Office/Department

Place:

Date :

\_\_\_\_\_  
(Signature of the Applicant)

Name: \_\_\_\_\_