

**CURRICULUM VITAE – APPLICATION FOR THE POST OF DIRECTOR,  
INDIRA GANDHI INSTITUTE OF DEVELOPMENT RESEARCH (IGIDR)**

|                     |  |
|---------------------|--|
| <b>1. FULL NAME</b> |  |
|---------------------|--|

| 2. PERSONAL DETAILS                   |  |              |  |   |  |
|---------------------------------------|--|--------------|--|---|--|
| <b>Date of Birth<br/>(DD/MM/YYYY)</b> |  |              |  | <b>Age as on 30/06/2022<br/>(YY/MM)</b> |  |
| <b>Gender</b>                         |  |              |  |   |  |
| <b>Father's Name</b>                  |  |              |  |   |  |
| <b>Mother's Name</b>                  |  |              |  |   |  |
| <b>Address for<br/>Correspondence</b> |  |              |  |   |  |
|                                       |  |              |  |   |  |
|                                       |  |              |  |   |  |
| <b>District</b>                       |  | <b>State</b> |  | <b>Pin</b>                              |  |

| 3. CONTACT DETAILS |  |                  |  |
|--------------------|--|------------------|--|
| <b>Phone No.</b>   |  | <b>Mobile No</b> |  |
| <b>Email Id</b>    |  |                  |  |

| 4. EDUCATIONAL QUALIFICATION -DETAILS |                         |   |                          |                        |                      |
|---------------------------------------|-------------------------|---|--------------------------|------------------------|----------------------|
| <b>Exam Passed</b>                    | <b>Subject / Stream</b> | <b>Name of University / Board / Institute</b> | <b>% of Marks / CGPA</b> | <b>Date of Passing</b> | <b>Class / Grade</b> |
|                                       |                         |   |                          |                        |                      |
|                                       |                         |   |                          |                        |                      |
|                                       |                         |   |                          |                        |                      |
|                                       |                         |   |                          |                        |                      |

| 5. PROFESSIONAL QUALIFICATION, if any |                         |   |                          |                        |                      |
|---------------------------------------|-------------------------|---|--------------------------|------------------------|----------------------|
| <b>Exam Passed</b>                    | <b>Subject / Stream</b> | <b>Name of University / Board / Institute</b> | <b>% of Marks / CGPA</b> | <b>Date of Passing</b> | <b>Class / Grade</b> |
|                                       |                         |   |                          |                        |                      |
|                                       |                         |   |                          |                        |                      |

| 6. PHD. QUALIFICATION                   |                            |                 |                  |                  |
|---|----------------------------|-----------------|------------------|------------------|
| If yes, then give the following details |                            |                 |                  |                  |
| Degree                                  | Name of University / Board | Date of Passing | Subject / Stream | PhD Thesis Topic |
|   |                            |                 |                  |                  |
|   |                            |                 |                  |                  |

| 7. WORK EXPERIENCE DETAILS (In reverse chronological order, starting with Latest Position held) |    |                   |             |             |                     |
|---|----|-------------------|-------------|-------------|---------------------|
| Period (MM/YYYY)  |    | Organisation Name | Designation | Job Profile | Total Exp. In YY/MM |
| From  | To |                   |             |             |                     |
|   |    |                   |             |             |                     |
|   |    |                   |             |             |                     |
|   |    |                   |             |             |                     |
|   |    |                   |             |             |                     |
|   |    |                   |             |             |                     |
| Total Work Experience in (YY/MM)  |    |                   |             |             |                     |
| Out of above, Association with <i>Academic/Training Institutions</i> , if any (YY/MM):          |    |                   |             |             |                     |

| 8. Membership of any Committee/ Working Group |                                     |  |         |         |
|---|-------------------------------------|--|---------|---------|
| S.No.   | Name of the Committee/Working Group | Established by (Central /State Government/ Organisation) | From    | To      |
|   |                                     |  | MM/YYYY | MM/YYYY |
| 1.  |                                     |  |         |         |
| 2.  |                                     |  |         |         |
| 3.  |                                     |  |         |         |
| 4.  |                                     |  |         |         |

| 9. DETAILS OF PUBLICATIONS |  |
|----------------------------|--|
| 1.                         |  |
| 2.                         |  |
| 3.                         |  |
| 4.                         |  |
| 5.                         |  |
| 6.                         |  |

| 10. COST TO COMPANY (CTC) DETAILS (in Rs.) |  |
|--|--|
| Last CTC                                   |  |

**11. DECLARATION:**

I do hereby declare and confirm as under:

a) That all the information submitted by me in the application form is true and complete to the best of my knowledge and belief and nothing is concealed therein. That I bear good moral character and values, which will be beneficial to the reputation and standing of IGIDR.

b) I understand that furnishing false information and suppression of any factual information would lead to disqualification and render my candidature unfit for appointment in IGIDR. I further understand that if at any stage, I am found guilty of furnishing false information or concealment of facts, my candidature / appointment is liable to be cancelled / terminated without recourse.

c) I understand that if after joining IGIDR, it comes to the notice that prior to joining IGIDR I had committed any act of misconduct, my services are liable to be terminated forthwith without any notice or compensation in lieu thereof, and / or I shall be liable to disciplinary measures and to the imposition of any penal action and / or monetary penalty as may be decided by the Competent Authority.

I undertake to present requisite supporting documents as and when required.

|                  |   |
|------------------|---|
| <b>Place</b>     |   |
| <b>Date</b>      |   |
| <b>Signature</b> | <i>(Kindly paste scanned signature in this box)</i> |

[The form duly filled-in (typed and not handwritten) may be sent by [mail](#)]