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RBI/2013-14/150 RPCD.CO.RRB.BC.No.17/03.05.33/2014-15

July 28, 2014

The Chairmen All Regional Rural Banks

Dear Sir/Madam,

Additional Disclosures by Regional Rural Banks in Notes to Accounts

A reference is invited to <u>paragraph 18</u> of the First Bi-Monthly Monetary Policy Statement 2014-15 announced on April 1, 2014 wherein it was proposed to prescribe certain additional disclosure requirements as per the recommendations of the <u>Committee on Comprehensive Financial Services</u> for <u>Small Businesses and Low Income Households</u> (Chairman: Dr. Nachiket Mor) to encourage banks to actively manage their exposures to various sectors, including priority sector.

2. In this regard, banks are advised to disclose sector-wise advances in the 'Notes to Accounts' to the financial statements as per the format given in the Annex from the financial year 2014-15 onwards.

- I. Concentration of Deposits, Advances, Exposures and NPAs
- II. Sector-wise NPAs
- III. Movement of NPAs

The prescribed formats are furnished in Annex.

Yours faithfully,

(A.G.Ray) General Manager

> ग्रामीण आयोजना और ऋण विभाग,,केंद्रीय कार्यालय, 10वीं मंज़िल,केंद्रीय कार्यालय भवन,,शहीद भगत सिंह मार्ग,पो.बा.सं.10014,मुंबई 400 001 टेलीफोन:Tel: 022-22601000 फैक्स Fax: 91-22-22621011/22619048 ईमेल E-mail: cgmicrpcd@rbi.org.in

Rural Planning & Credit Department, Central Office, 10th Floor, Central Office Building, Shahid Bhagat Singh Marg, P.Box No. 10014, Mumbai 400001				
हिंदी आसान	है, इसका प्रयोग बढ़ाइए			
चेतावनी: रिज़र्व बैंक द्वारा ई-मेल, डाक, एसएमएस या फोन कॉ	ॉल के जरिए किसी की भी व्यक्तिग	त जानकारी जैसे बैंक के खाते का ब्यौरा, पासवर्ड आदि		
नहीं मांगी जाती है। यह धन रखने या देने का प्रस्ताव भी नहीं करता है। ऐसे प्रस्तावों का किसी भी तरीके से जवाब मत दीजिए।				
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Annex

I. Concentration of Deposits, Advances, Exposures and NPAs

Concentration of Deposits				
pees Crores)				
-				

Concentration of Advances *		
(Amount in Rupees Crores)		
Total Advances to twenty largest borrowers		
Percentage of Advances to twenty largest borrowers to Total Advances		
of the bank		
*Advances should be computed as prescribed in our Circular on Strengthening of Prudenti Norms – Provisioning Asset classification and Exposure Limit RPCD.RRB.BC.97/03.05.34/2000-0 dated June 11, 2001as per circular RPCD.RRB.BC.97/03.05.34/2000-01 dated June 1 2001		

Concentration of Exposures **		
(Amount in Rupees Crores)		
Total Exposures of twenty largest borrowers/customers		
Percentage of Exposures to twenty largest borrowers/customers to		
Total Exposure of the bank on borrowers/customers		
** Exposures should be computed based on credit and investment exposure as prescribed in our Circular on Strengthening of Prudential Norms – Provisioning Asset classification and Exposure Limit RPCD.RRB.BC.97/03.05.34/2000-01 dated June 11, 2001		

Concentration of NPAs		
	(Amount in R	upees Crores)
Total Exposure to top four NPA accounts		



II. Sector-wise NPAs

(Amount in Rupees Crores)

SI	Sector *	Current Year		Previous Year			
No.		Outstanding Total Advances	Gross NPAs	Percentage of Gross NPAs to Total Advances in that sector	Outstanding Total Advances	Gross NPAs	Percentage of Gross NPAs to Total Advances in that sector
Α	Priority Sector						
1	Agriculture and allied activities						
2	Advances to industries sector eligible as priority sector lending						
3	Services						
4	Personal loans						
	Sub-total (A)						
В	Non-Priority Sector						
1	Agriculture and allied activities						
2	Industry						
3	Services						
4	Personal loans Sub-total (B)						
	Total (A+B)						

*Regional Rural Banks may also disclose in the format above, sub sectors where the outstanding advances exceeds 10 percent of the outstanding total advances to that sector. For instance, if a bank's outstanding advances to the Khadi and Village industry (KVI) exceed 10 percent of the outstanding total advances to 'Industry' sector it should disclose details of its outstanding advances to KVI separately in the format above under the 'Industry' sector.



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III. Movement of NPAs

Particulars	(Amount in Rupees Crores)
Gross NPAs as on 1 st April of particular year (Opening balance)	
Additions (Fresh NPAs) during the year	
Sub-total (A)	
Less:	
(i) Upgradations	
(ii) Recoveries (excluding recoveries made from upgraded accounts)	
(iii) Write-offs	
Sub-total (B)	
Gross NPAs as on 31 st March of following year (closing balance)(A-B)	