## FORM NO 4

## PRELIMINARY INFORMATION ON ADVANCES - <u>INDIVIDUAL BORROWER/S</u>

Amount over Rs. 1 Lakh			
LENDING INSTITUTION BRANCHMONTH ENDIN	IG		
A LOAN / FACILITY TYPE (Asset classification*)			
B PERSONAL INFORMATION OF BORROWER			
1 Name in Full (Mr/Mrs/Miss) / Father's name/ Name of spouse (underline Surname) 2 PAN Number/Telephone No.:	g Licence N	o:	
1 Loan/Facility Account No:	LOAN 1	LOAN 2	
2 Date of Loan/Facility:			
3 Type of Facility: Eg: Overdraft/ Demand loan etc.			
4 Amount sanctioned/Limit (Rs. '000)			
5 Security offered			
5 Security offered 6 Balance Outstanding (Rs '000)			
7 Written off (Rs '000)			
8 Classification status (standard/substandard/doubtful/loss)			
9 Date of filing suit, if applicable			
10 If a Director has guaranteed loan/advances, please indicate his/her			
detail particulars :	-	+	
11 Any other material information (e.g, reference to BIFR etc.)	-	+	
12 Name/s of all other Bank/s and Lending institution/s from where Credit Information enquiry received			
17 <b>Gurantor 1</b>	+	+	
Full name/ Father's name/ Name of spouse: Address & Telephone number: PAN number: Voter ID No: Ration Card No.: Pass port No.: Driving Licence No.:			
Gurantor 2			
Full name/ Father's name/ Name of spouse: Address & Telephone number: PAN number: Voter ID No: Ration Card No.: Pass port No.: Driving Licence No.:			

Contd....

## Form 4

NAME OF AUTHORISED OFFICER NO:	SIGNATURE	TELEPHONE
DATE:	BANKSTAMP	
For completion by the Bureau only  1. Institutional Code No:	2. Borrower (	Code No:

## **Asset Classification**

Asset classification and the basis for treating a credit facility as NPA may be as per the RBI guidelines in force

<sup>\*</sup>Note: