

**Annual Activity Certificate**

(To be submitted as on March 31,.....on or before April 30,.....).

**To whomsoever it May Concern**

This is to certify and confirm that during the period from \_\_\_\_\_ to \_\_\_\_\_, the Branch/Liaison Office/s with PAN No. ----- of M/s\_\_\_\_\_ (UIN- ) has/ have undertaken only those activities that have been specifically permitted by the Reserve Bank vide its approval letter/s No/s. \_\_\_\_\_ dated \_\_\_\_\_ and has/have complied with the terms and conditions specified in the above mentioned letter/s.

\_\_\_\_\_  
(Signature of the Auditor/s)

(Name of the Chartered Accountant)  
ICAI Membership No.:  
Address:

Place:  
Date: