**Annex 1**

Name of Bank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**‘Declaration and Undertaking’ by a proposed Director/ MD & CEO/ CEO**

**(with appropriate enclosures)**

| **Sr No** | **Particulars** | **Information Disclosed** |
| --- | --- | --- |
| **I. Personal Details** |
|  | Name in full |

|  |  |  |
| --- | --- | --- |
|  First Name | Middle Name | Last Name |
|  |  |  |

 |
|  | Father’s name |  |
|  | Gender (M/F/others) |  |
|  | Present address |  |
|  | E-mail address & alternate e-mail address:Telephone Number with STD code:Mobile Number: |  |
|  | Nationality |  |
|  | Date of Birth (dd/mm/yyyy) and Age  | - - / - - / - - - - Age: - - years - - months  |
|  | Educational qualifications |  |
|  | Director Identification Number (DIN) |  |
|  | Aadhaar Number (Optional) |  |
|  | 1. Permanent Account Number (PAN)
2. Charge where the proposed director is assessed to tax (Income Tax jurisdiction)/name and address of Income Tax Circle/Ward
3. Details of filing of return(s) and payment of taxes for past 3 years
 |

|  |  |
| --- | --- |
| Date of filing | Amount of tax paid (INR) |
|  |  |
|  |  |
|  |  |

 |
|  | Permanent address |  |
|  | Details in the form of a brief write up on the relevant knowledge or experience in respect of one or more of the matters namely accountancy, agriculture and rural economy, banking, co-operation, economics, finance, law, small scale industry, information technology, payment and settlement systems, human resources, risk management, business management or any other matter the special knowledge of and practical experience of which would in the opinion of the Reserve Bank be useful to the Banking Company.  |  |
|  | Present occupation (designation, name of the organisation and brief write-up on experience) |  |
|  | Previous occupation covering minimum of past ten years, with complete address of the organisation(s) worked in, date of joining, date of relieving (including reasons), designation, etc. |  |
|  | In case a Chartered Accountant, indicate the following:1. Membership Number of Institute of Chartered Accountants of India (ICAI):
2. Date of registration with the ICAI:
3. Name and Address of the registered firm/s:
4. Details of the Audit(s) presently undertaken by the firm(s) or by you:
 |  |
|  | Name of the banker(s) with Branch and Account Numbers (savings/current/loan accounts) where you are a primary account holder: |

|  |  |  |  |
| --- | --- | --- | --- |
| Bank Name | Branch | Type of A/c | A/c Number |
|  |  |  |  |

 |
|  | Details of shareholding, if held in any entity, either in physical or dematerialized form, by you, spouse, and your minor child.(attach demat/shareholding certificate) |  |
|  | Any other information relevant to directorship of the bank: |  |
| II. **Relevant Relationships of proposed director** |
|  | List of relatives, *[Refer Section 2(77) of the Companies Act, 2013 and Rule 4 of the Companies (Specification of Definition) Rules, 2014]* if any, who are connected with any bank: |  |
|  | List of entities in which:1. interested [*Refer Section 184 of the Companies Act, 2013*]:
2. beneficial ownership [*Refer Section 89 of Companies Act, 2013 as also the applicable Significant Beneficial Ownership Rules of MCA*]:
3. Trustee (also mention any other relationship with reference to a trust):
 |  |
|  | List of entities, existing and proposed, in which holding substantial interest within the meaning of Section 5(ne)[[1]](#footnote-1) of the Banking Regulation Act, 1949. |

|  |  |
| --- | --- |
| *Name of the company / firm* |  |
| *Country of incorporation* |  |
| *Number of shares* |  |
| *Face Value of each share* |  |
| *Total face value of share holding* |  |
| *Shareholding as % of total Paid up Capital* |  |
| *Beneficial interest* *(in value as well as % terms)* |  |
| *Whether the entity is a Section 8 Company under Companies Act, 2013* |  |

 |
|  | Details of holdings in entities incorporated abroad and having a place of business in India. |  |
|  | Name of Bank/NBFC/any other company in which currently or in the past a member of the Board/ Advisor etc. (giving details of period during which such office is being/ was held). |  |
|  | If connected with any entity undertaking hire purchase, financing, investment, leasing and other para banking activities (nature of association to be mentioned), details thereof. |  |
|  | If a stock broker or connected with any entity engaged in share broking activities, details thereof. |  |
|  | Details of fund and non-fund-based facilities, if any, presently availed in person and/or by entities listed in (21) to (26) above. |  |
|  | Cases, if any, where as an individual or the entities listed at (21) to (26) above have defaulted or declared as willful defaulter in the past in respect of credit facilities obtained from a bank/NBFC/any other lending institution. |  |
| III. **Records of professional achievements** |
|  | Professional achievements relevant for the directorship. |  |
| IV. **Proceedings, if any, against the proposed director** |
|  | 1. As a member of a professional association/body, details of disciplinary action, if any, pending or commenced or resulting in conviction in the past or whether been banned from entry at any profession/ occupation at any time, details thereof.
 |  |
| 1. If subject of any written complaint or accusation regarding individual professional conduct or activities, details thereof.
 |  |
|  | Details of prosecution, if any, pending or commenced or resulting in conviction of self or the entities listed at (21) to (26) above for violation of economic laws and regulations. |  |
|  | Details of criminal prosecution, if any, pending or commenced or resulting in conviction.  |  |
|  | If indulged in any breach of AML/CFT guidelines, details thereof. |  |
|  | If attracting any of the disqualifications envisaged under Section 164 of the Companies Act, 2013, details thereof. |  |
|  | If adjudicated insolvent or has suspended payment or has compounded with creditors, details thereof. |  |
|  | If found to be of unsound mind and stands so declared by a competent Court, details thereof. |  |
|  | * + 1. If convicted by a Criminal Court of an offence which involves moral turpitude or otherwise, details thereof.
 |  |
| * + 1. If convicted by any Court of law, details thereof?
 |  |
|  | If holding any office of profit under any nationalised bank or State Bank of India, except for holding the post of a whole-time director, details thereof. |  |
|  | If as an individual or any of the entities at (21) to (26) above have been subject to any investigation/vigilance/ matters of enquiry from any of the previous employers or government departments or agency, details thereof. |  |
|  | If found guilty of violation of rules/ regulations/ legislative requirements by customs/ excise/ income tax/ foreign exchange/ other revenue authorities, details thereof. |  |
|  | If reprimanded, censured, restricted, suspended, barred, enjoined, or otherwise sanctioned by any regulator such as SEBI, IRDAI, PFRDA etc., professional organisation, government agency, or court because of professional conduct or activities, details thereof.**(***Though it shall not be necessary for a candidate to mention in the column about orders and findings which have been later on reversed/ set aside in toto, it would be necessary to make a mention of the same, in case the reversal/ setting aside is on technical reasons like limitation or lack of jurisdiction, and not on merit. If the order is temporarily stayed and the appellate/ court proceedings are pending, the same also should be mentioned****).*** |  |
| **V. General Information** |
|  | If a professional like Chartered Accountant, Advocate etc. and presently undertaking/ undertaken any professional work in any bank, provide details thereof including the name of the bank and period of association with the bank. |  |
|  | If a sitting MP/MLA/MLC or holding political position in Municipal Corporation or Municipality or other local bodies, provide details thereof.  |  |
| VI. In the interest of disclosure and transparency, should there be **any other information relevant for assessing ‘fit and proper’, provide details thereof.** |  |
|  | **Undertaking** |
| I confirm that the above information is to the best of my knowledge and belief, true and complete. I undertake to keep the bank fully informed, as soon as possible, of all events which take place after my appointment which are relevant to the information provided above.  |
| I also undertake to execute a ‘Deed of Covenant’ as required to be executed with the bank. |
|  |  |  |
|  | Place : | Signature of proposed Director/ MD & CEO/ CEO |
|  | Date : |   |
|  |   |   |
|  | **Remarks of Nomination and Remuneration Committee (NRC) of having satisfied itself that the above information is true and complete.** |   |
|  |   |   |
|  | Place : | Signature of the Chair of the NRC |
|  |   |   |
|  | Date : |   |

1. *substantial interest" (i) in relation to a company, means the holding of a beneficial interest by an individual or his spouse or minor child, whether singly or taken together, in the shares thereof, the amount paid up on which exceeds five lakhs of rupees or ten percent of the paid-up capital of the company, whichever is less; (ii) in relation to a firm, means the beneficial interest held therein by an individual or his spouse or minor child, whether singly or taken together, which represents more than ten per cent of the total capital subscribed by all the partners of the said firm.* [↑](#footnote-ref-1)