

## Reserve Bank of India-New Delhi **Department of Statistics and Information Management Consumer Confidence Survey, June-2015**

## **Block I: Respondent's Details**

| Name                                                                                                 |                                     |                    |                |                              |                |              |                           |                |                    |                 |  |  |
|------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------|----------------|------------------------------|----------------|--------------|---------------------------|----------------|--------------------|-----------------|--|--|
| Address                                                                                              | Address1 - House Number             |                    |                |                              |                |              |                           |                |                    |                 |  |  |
|                                                                                                      | Addres                              | s2 - C             | Colony/Str     | eet                          |                |              |                           |                |                    |                 |  |  |
|                                                                                                      | Landm                               | ark                |                |                              |                |              |                           |                |                    |                 |  |  |
|                                                                                                      | City                                |                    |                |                              | Pin Code       |              |                           |                |                    |                 |  |  |
| Telephone                                                                                            |                                     |                    |                |                              | •              |              |                           |                |                    |                 |  |  |
| Number                                                                                               |                                     |                    |                |                              |                |              |                           |                |                    |                 |  |  |
| Actual Age in                                                                                        |                                     |                    |                |                              |                |              |                           |                |                    |                 |  |  |
| completed years                                                                                      |                                     |                    |                |                              |                |              |                           |                |                    |                 |  |  |
| Age Range                                                                                            | 22-29                               | [1]                | 30             | 0-39 [2]                     |                | 40-59 [3]    |                           | 60 & a         | 60 & above [4]     |                 |  |  |
| Gender                                                                                               | Male Fe                             |                    |                |                              | Female         |              |                           |                |                    |                 |  |  |
| Occupation Employed                                                                                  |                                     |                    | Self Employed/ |                              | House wife     | Daily worker |                           | r Reti         | Retired/Pe Unemplo |                 |  |  |
|                                                                                                      | [1] Business [2] [3]                |                    | [3]            | [                            | [4] nsione     |              | ners                      | s [6]          |                    |                 |  |  |
|                                                                                                      |                                     |                    |                |                              |                |              |                           | [5]            |                    |                 |  |  |
| *If answered Housewife (3) or Unemployed (6) above then please mention the category code of the main |                                     |                    |                |                              |                |              |                           |                |                    |                 |  |  |
| earning member of the family                                                                         |                                     |                    |                |                              |                |              |                           |                |                    |                 |  |  |
| Main earning memb                                                                                    | oer                                 | <b>er</b> Employed |                |                              | Self Employed/ |              | Daily                     | aily worker[4] |                    | Retired/Pension |  |  |
| Occupation                                                                                           |                                     | [1]                |                |                              | Business [2]   |              |                           |                | ers[5]             |                 |  |  |
|                                                                                                      |                                     |                    |                |                              |                |              |                           |                |                    |                 |  |  |
| Annual Income                                                                                        | nual Income ₹ 1 lakh or less[1] ₹ 1 |                    | ₹1 t           | o less than 3 ₹ 3 to I       |                | 3 to le      | ess than 5 ₹ 5 lakh or m  |                | nore               |                 |  |  |
|                                                                                                      |                                     |                    |                | lakh[2]                      |                |              | lakh[3]                   |                |                    | [4]             |  |  |
| Family Members 1 or 2[1]                                                                             |                                     |                    |                | 3 or 4 [2]                   |                |              |                           | 5 and more [3] |                    |                 |  |  |
| Number of Earning members                                                                            |                                     |                    |                | <u>.</u>                     |                |              | •                         |                |                    |                 |  |  |
| Educational Qualification Up t                                                                       |                                     |                    | to primary     | primary [1] Primary to gradu |                |              | e [2] Graduate & above[3] |                |                    |                 |  |  |

## **Block II: Respondent's Perceptions and Expectations**

|       |                                           | As compa               | ared with on      | e -year ago            | One-year from now            |                    |                             |  |
|-------|-------------------------------------------|------------------------|-------------------|------------------------|------------------------------|--------------------|-----------------------------|--|
| Q.No. |                                           | Improved/<br>Increased | Remained the same | Worsened/<br>Decreased | Will<br>Improve/<br>Increase | Remain<br>the same | Will<br>Worsen/<br>Decrease |  |
| 1.    | General economic situation in the country | [1]                    | [2]               | [3]                    | [1]                          | [2]                | [3]                         |  |
| 2.    | Income                                    | [1]                    | [2]               | [3]                    | [1]                          | [2]                | [3]                         |  |
| 3.    | Overall Spending*                         | [1]                    | [2]               | [3]                    | [1]                          | [2]                | [3]                         |  |
| 3(a)  | Expenditure on essential items\$          | [1]                    | [2]               | [3]                    | [1]                          | [2]                | [3]                         |  |
| 3(b)  | Expenditure on non-<br>essential items\$  | [1]                    | [2]               | [3]                    | [1]                          | [2]                | [3]                         |  |
| 4.    | Employement scenario                      | [1]                    | [2]               | [3]                    | [1]                          | [2]                | [3]                         |  |
| 5(a)  | Overall prices of goods and services      | [1]                    | [2]               | [3]                    | [1]                          | [2]                | [3]                         |  |
| 5(b)  | Rate of price changes#                    | [1]                    | [2]               | [3]                    | [1]                          | [2]                | [3]                         |  |

\* If you choose (1) or (3) in Question 3, please answer Question 6.
\$Essential items comprises of food, housing, fuel & electricity, essential clothing, education, medical amenities, transportation etc. Non-essential items comprises of consumer durables, motor vehicles, gold & jewelry, expenses on hotel & restaurant etc. # If you choose (1) in Question 5(a), please answer Question 5(b).

## Q.No.6 Why have you increased /decreased your (or other family members') spending? (Choose all applicable answers)

|    |                                                                                                    | Increased | Decreased |
|----|----------------------------------------------------------------------------------------------------|-----------|-----------|
| a. | Because my income has                                                                              | [1]       | [2]       |
| b. | Because value of my investments/wealth has                                                         | [1]       | [2]       |
| C. | Because my expenditure towards consumer durable goods has                                          | [1]       | [2]       |
| d. | Because expenditure on real estate purchase/maintenance has                                        | [1]       | [2]       |
| e. | Because the cost of consumer goods, cost of services (e.g. medical, education, transport, etc) has | [1]       | [2]       |
| f. | Others (Please Specify)                                                                            | [1]       | [2]       |

Q.No.7 How you describe the current financial situation of your household -

| <u> </u>     |                 | m communer or year nearconorm |                        |              |  |  |  |
|--------------|-----------------|-------------------------------|------------------------|--------------|--|--|--|
| Saving a lot | Saving a little | Just making ends meet         | Drawing on past saving | Running debt |  |  |  |

Q.No.8. would you like to be interviewed in the next round of the survey?

| Yes [1] | No [2] |
|---------|--------|
|---------|--------|